

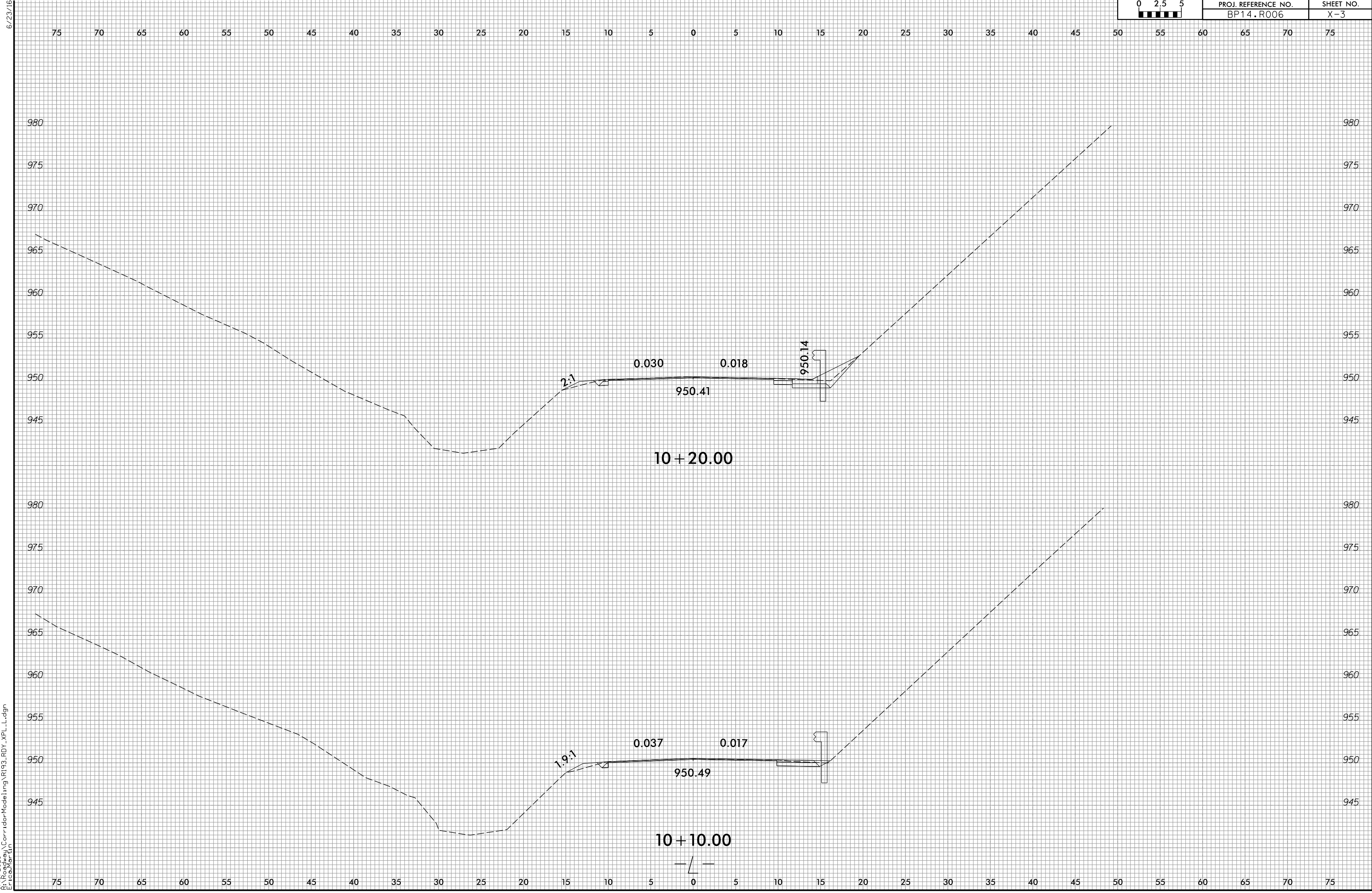
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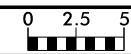
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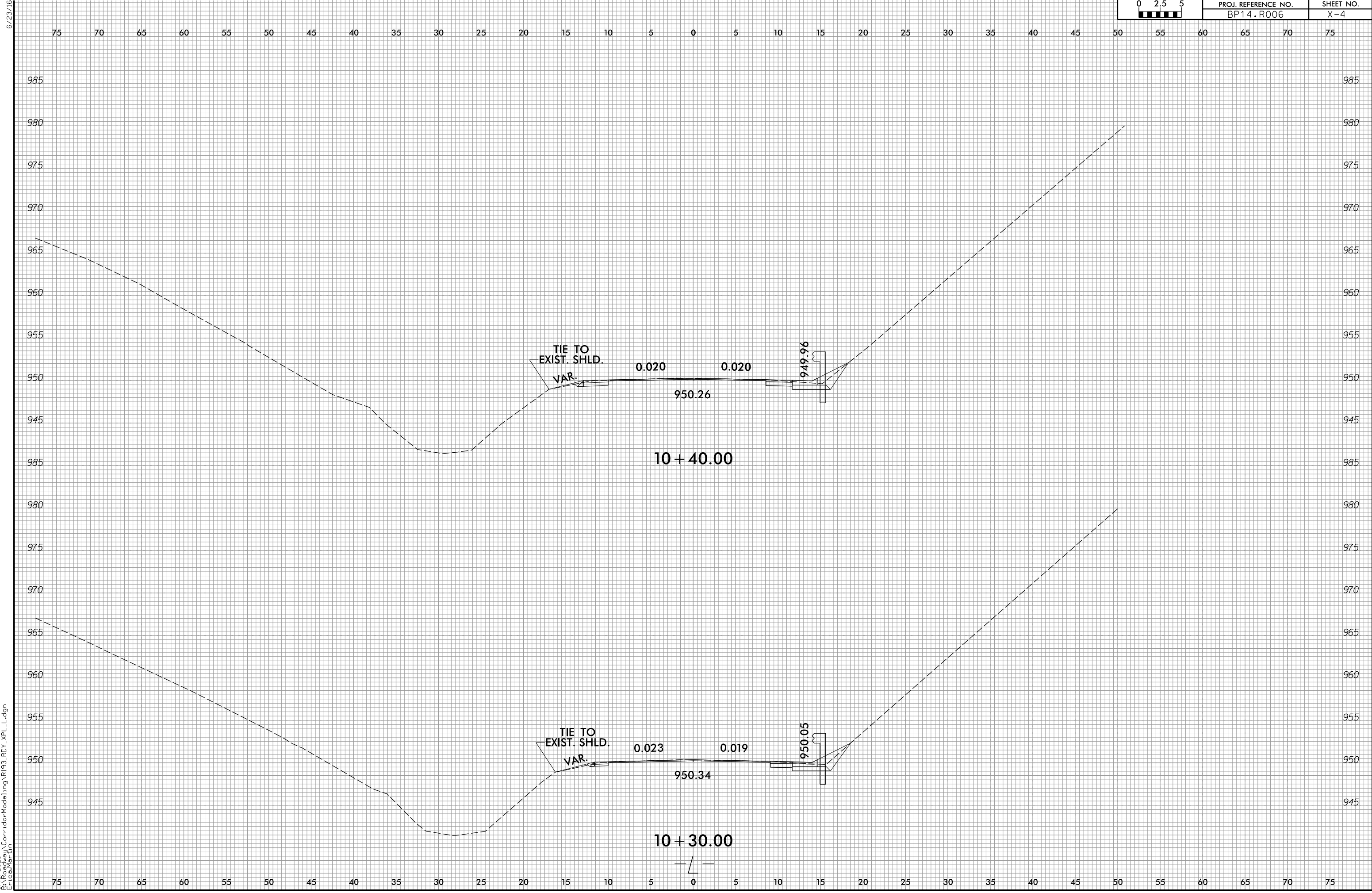
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BP14.R006	X-3



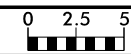
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Erica.Warburton



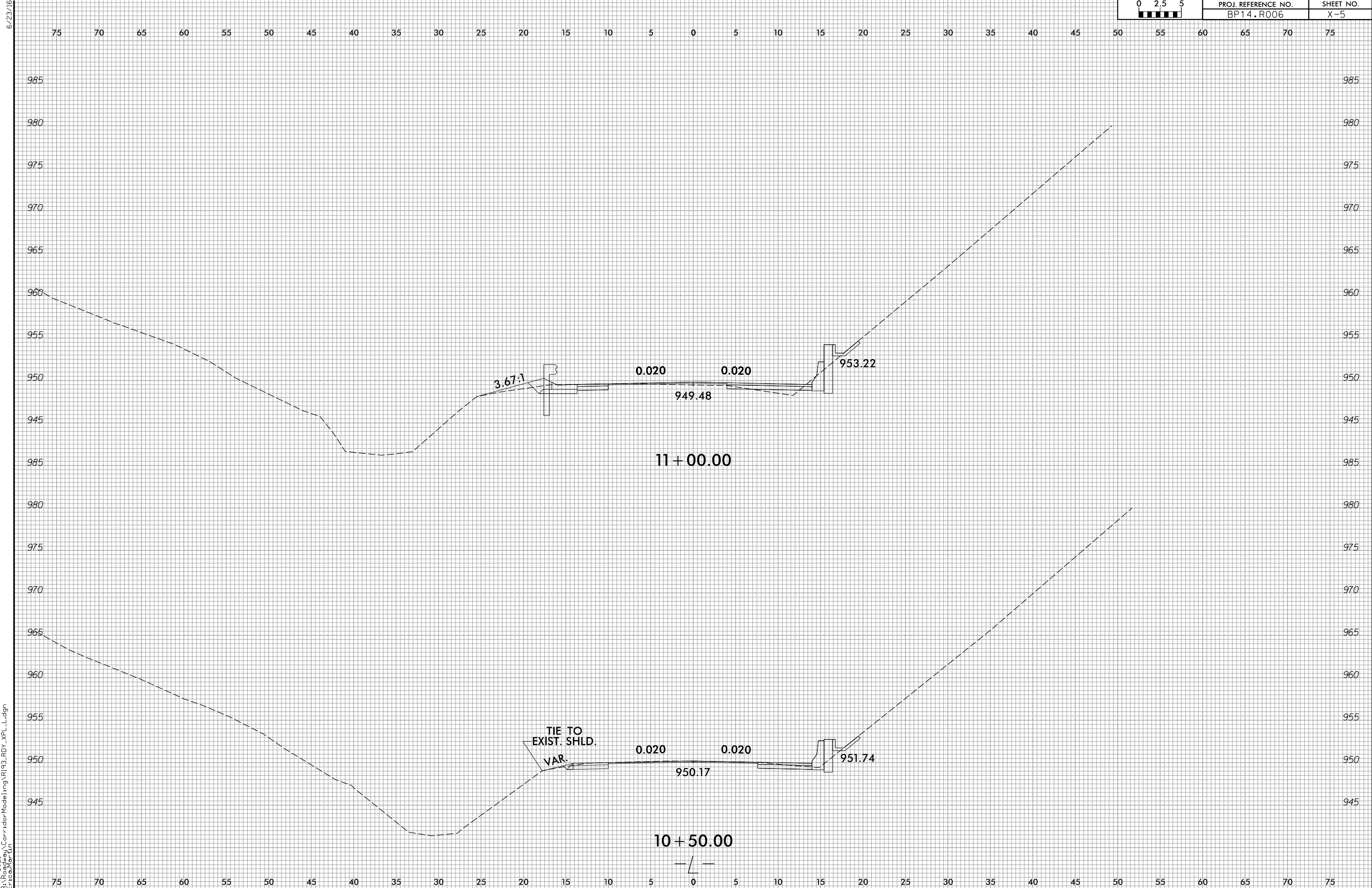
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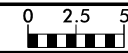
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BP14.R006	X-5



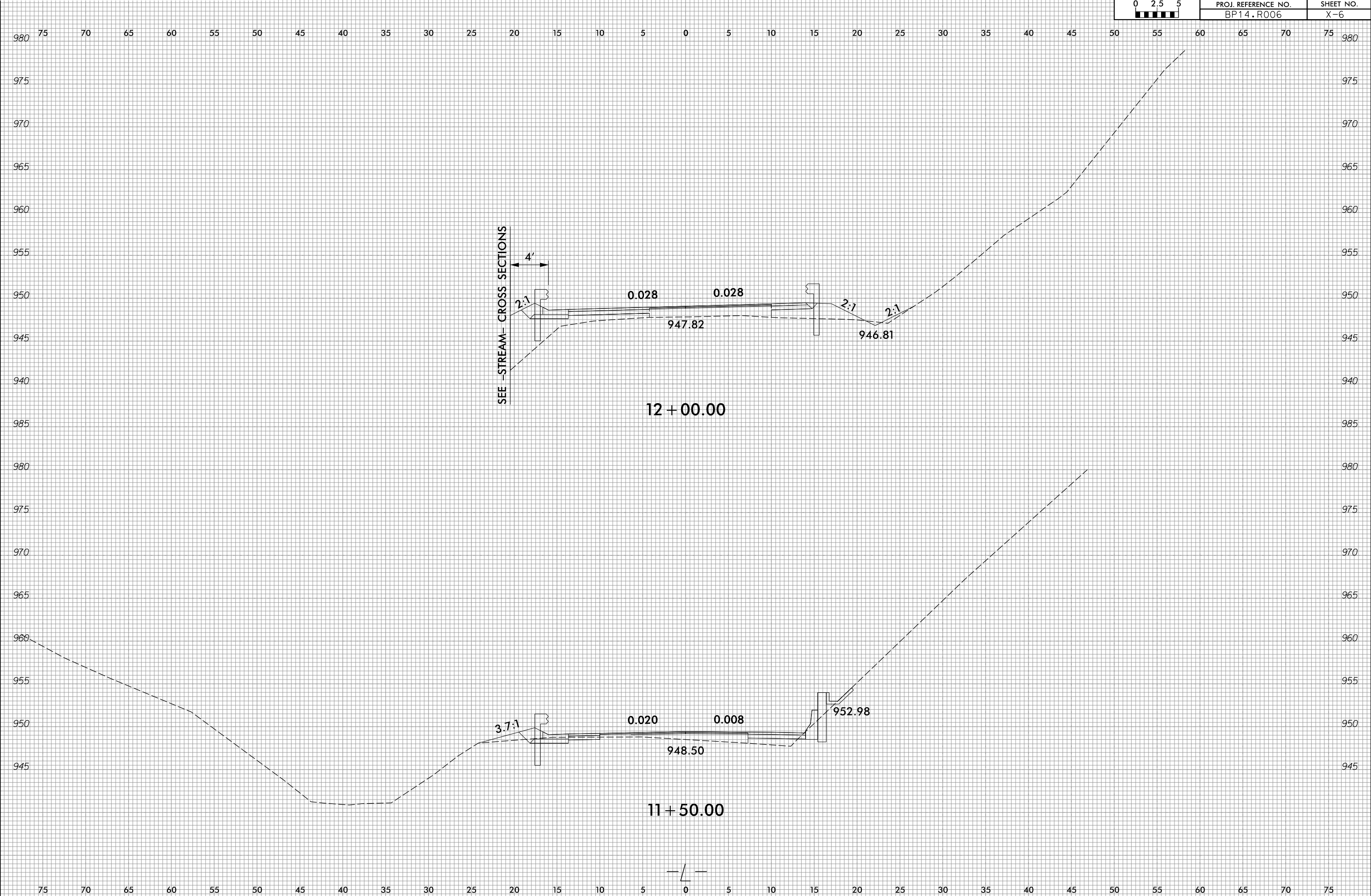
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PROJ. REFERENCE NO.	SHEET NO.
BP14.R006	X-6

6/23/16

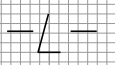
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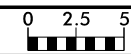


SEE -STREAM- CROSS SECTIONS

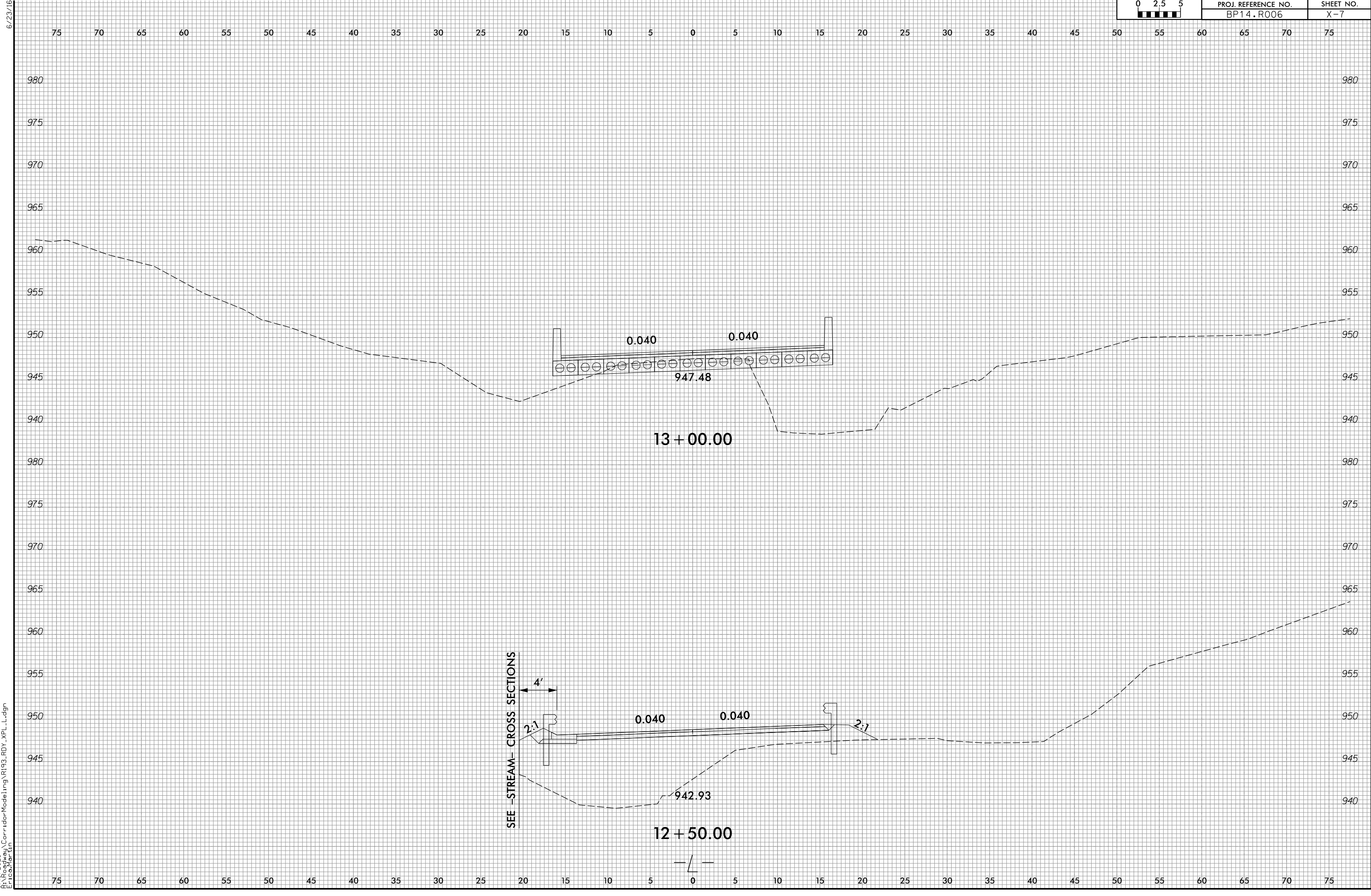
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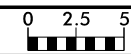




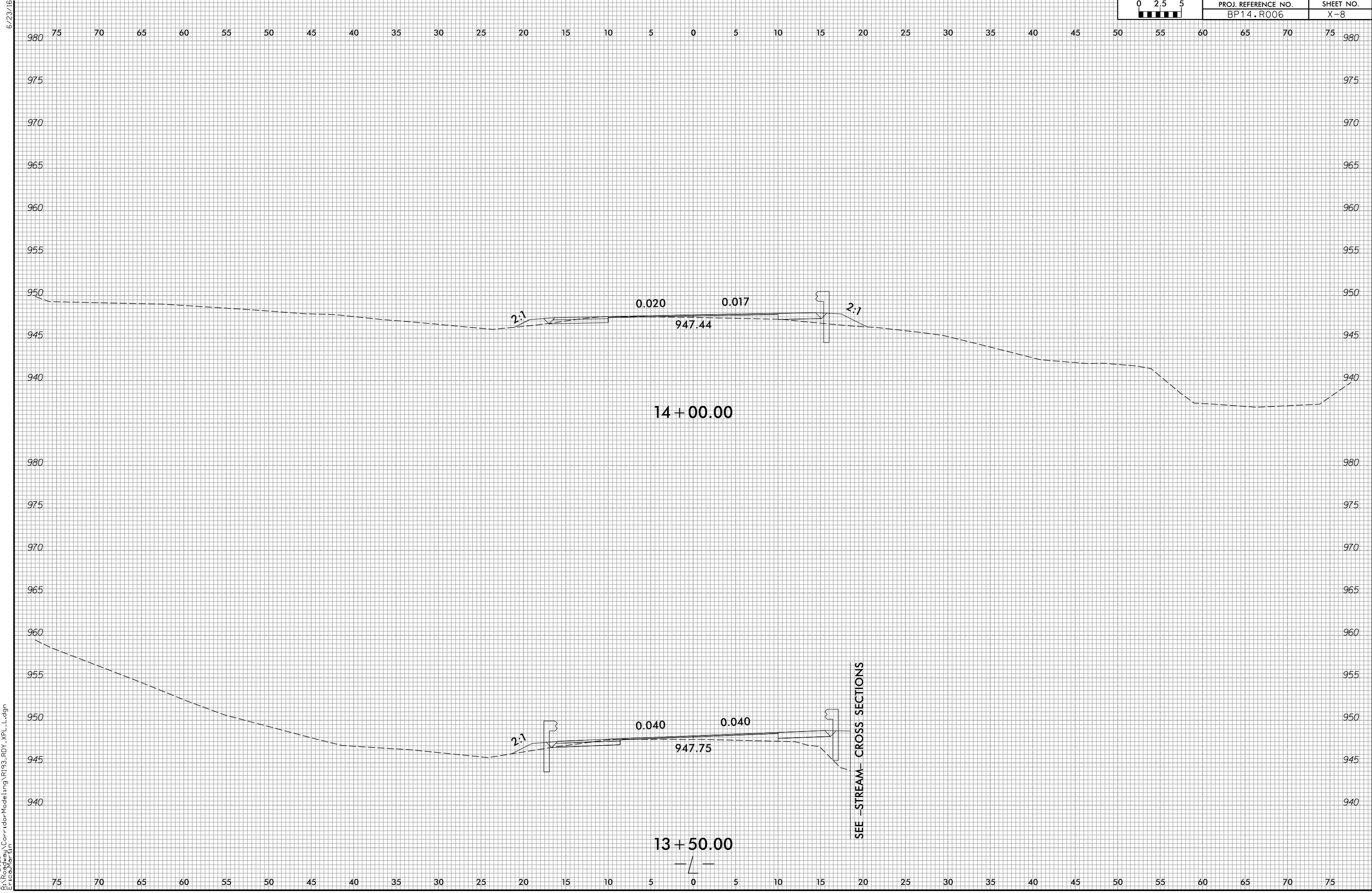
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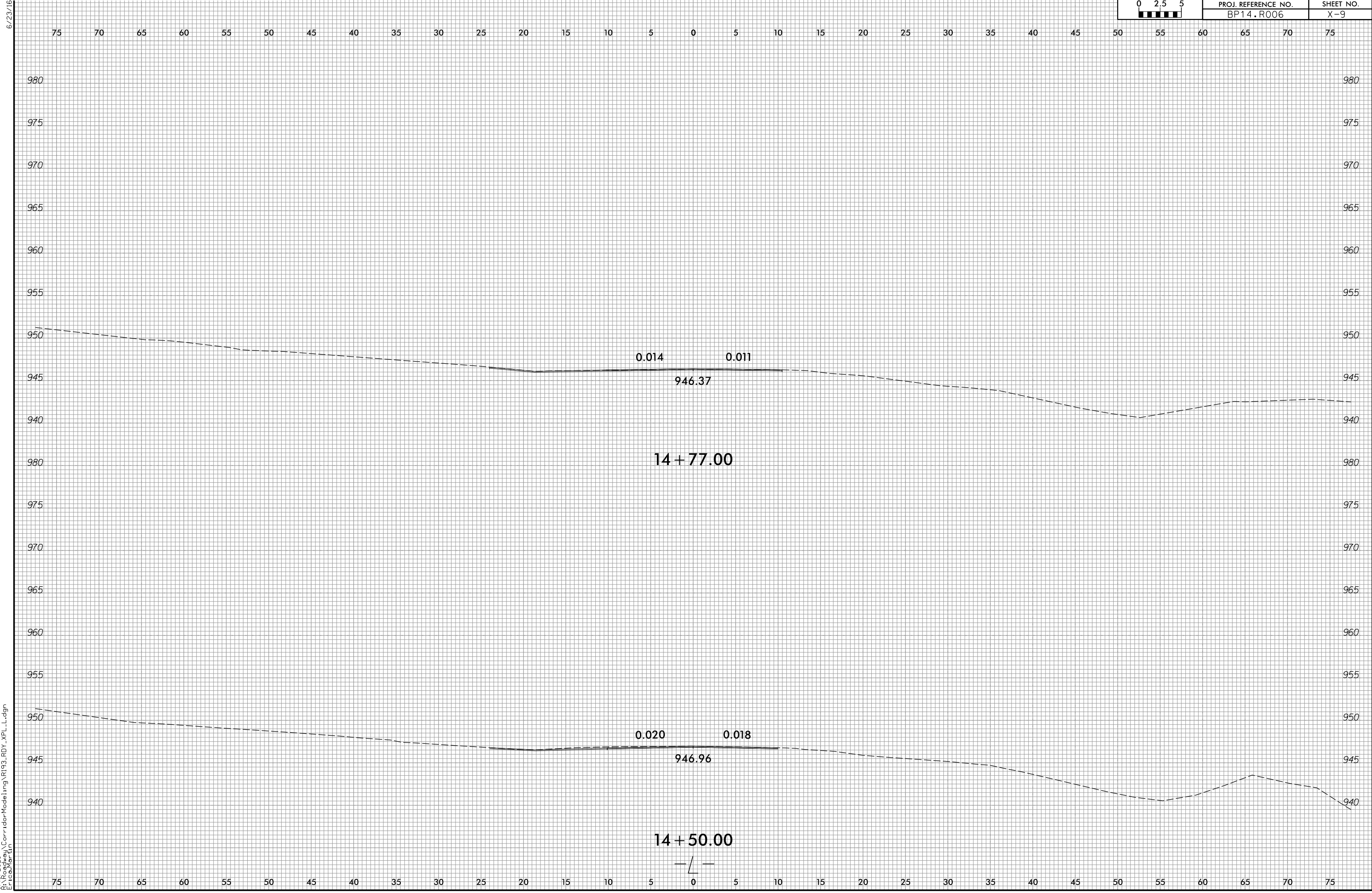
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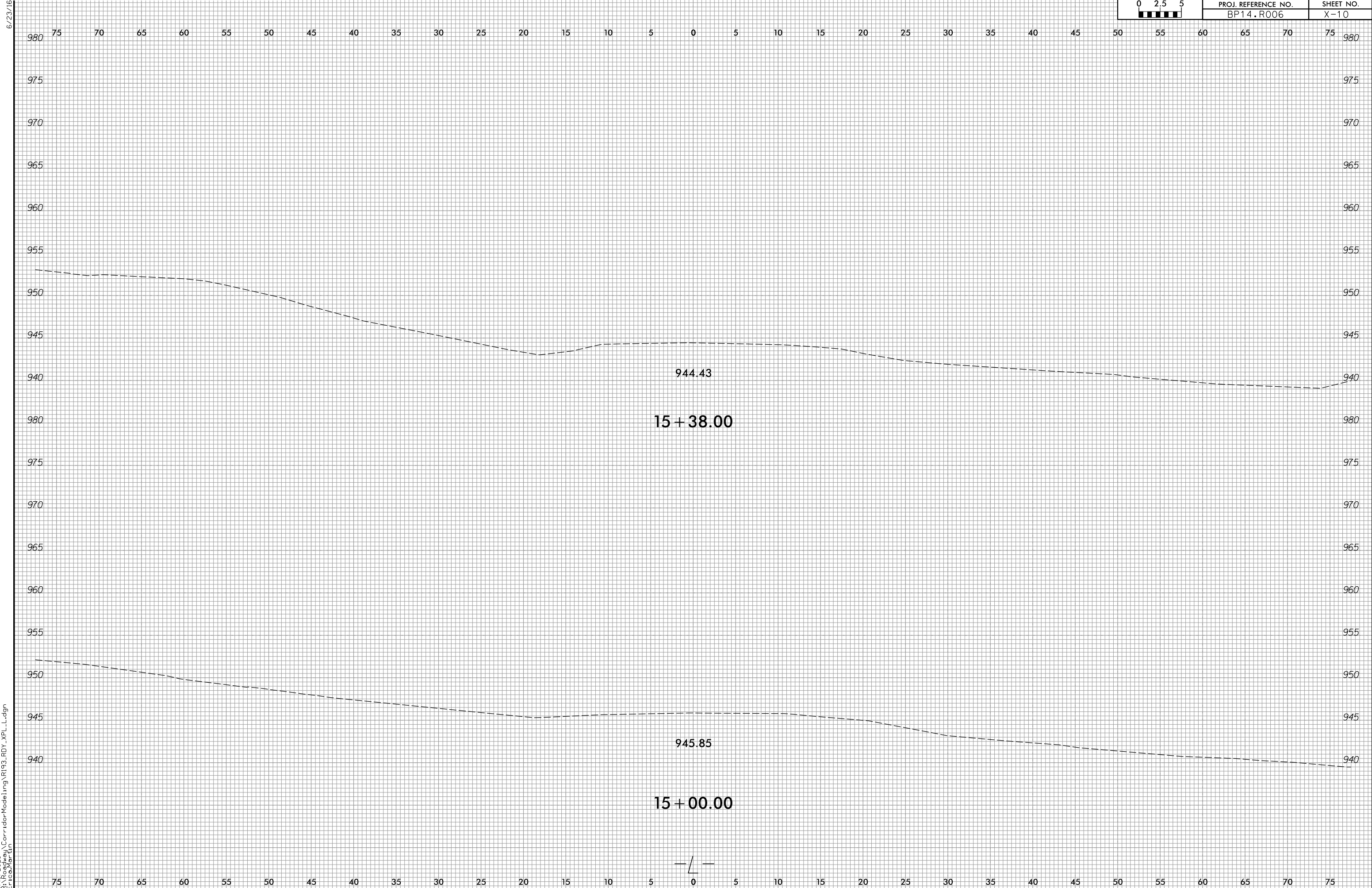
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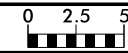
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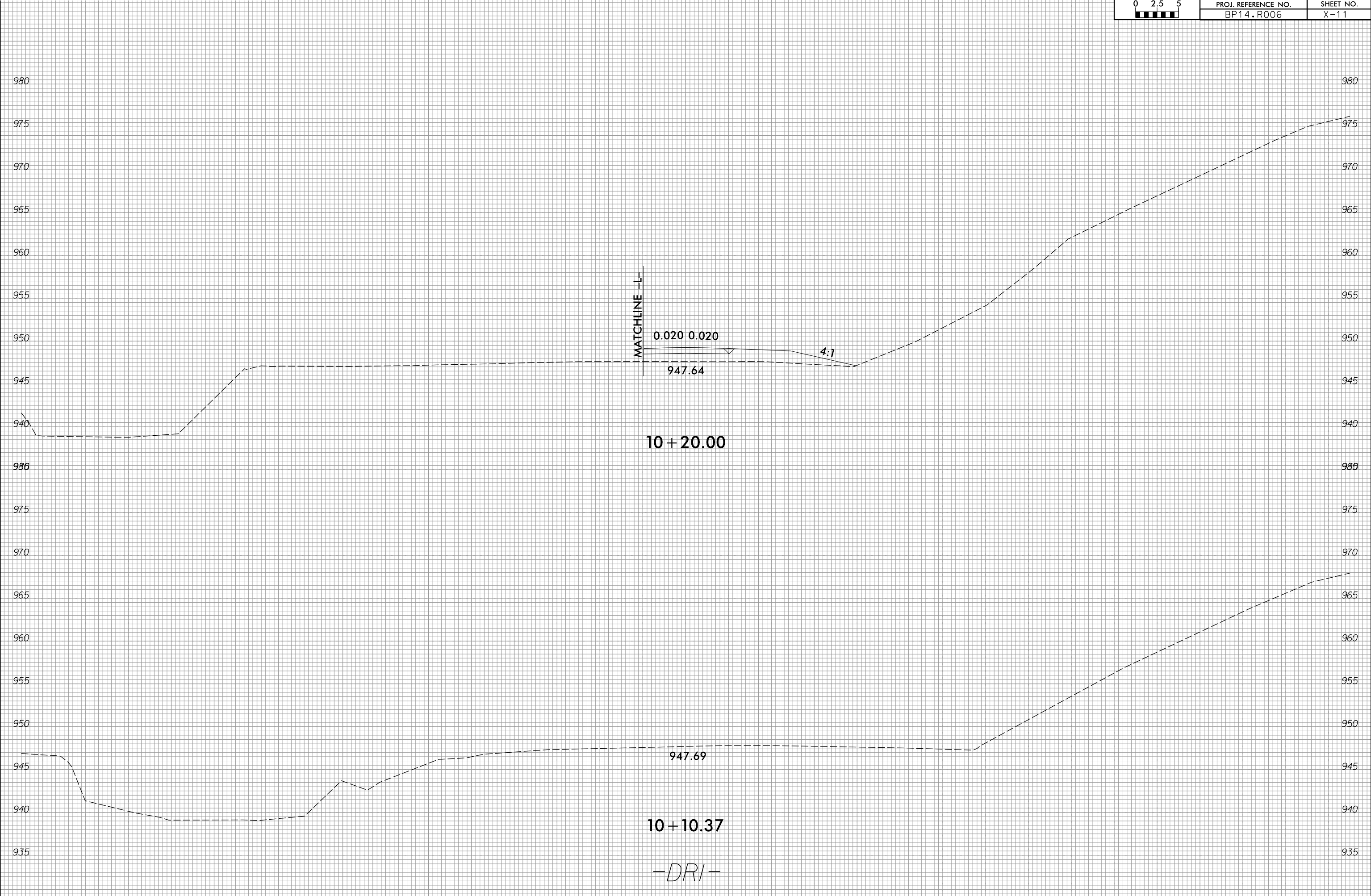


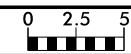
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Erica.Warlin



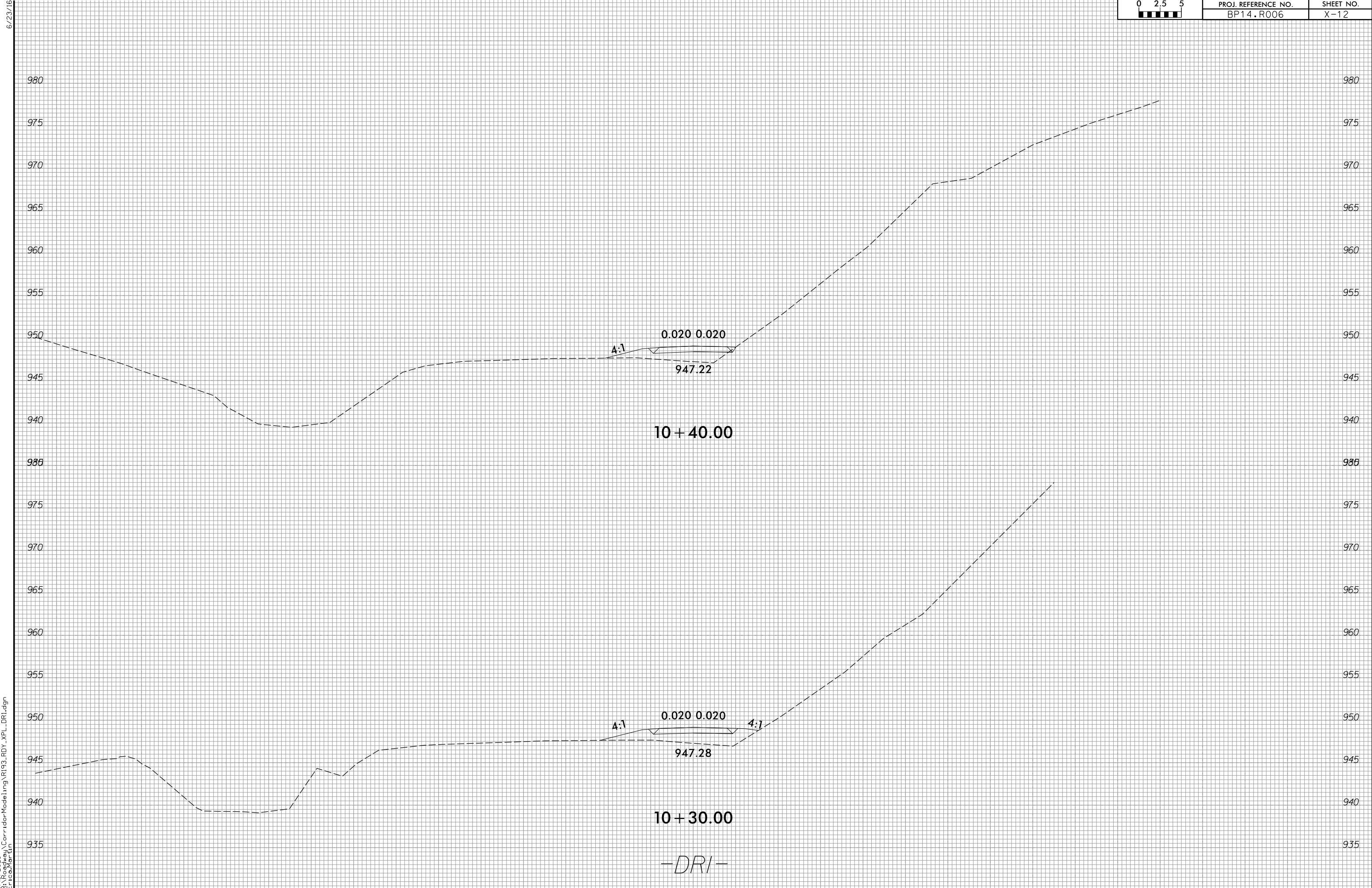
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Eric.Warburton

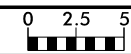




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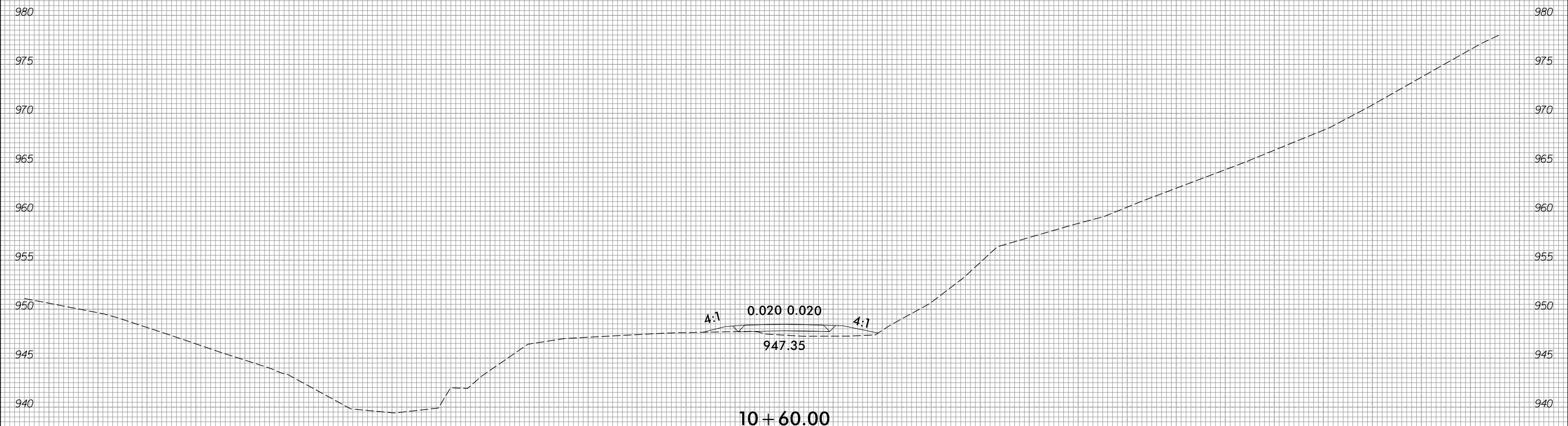


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Eric.Warlin

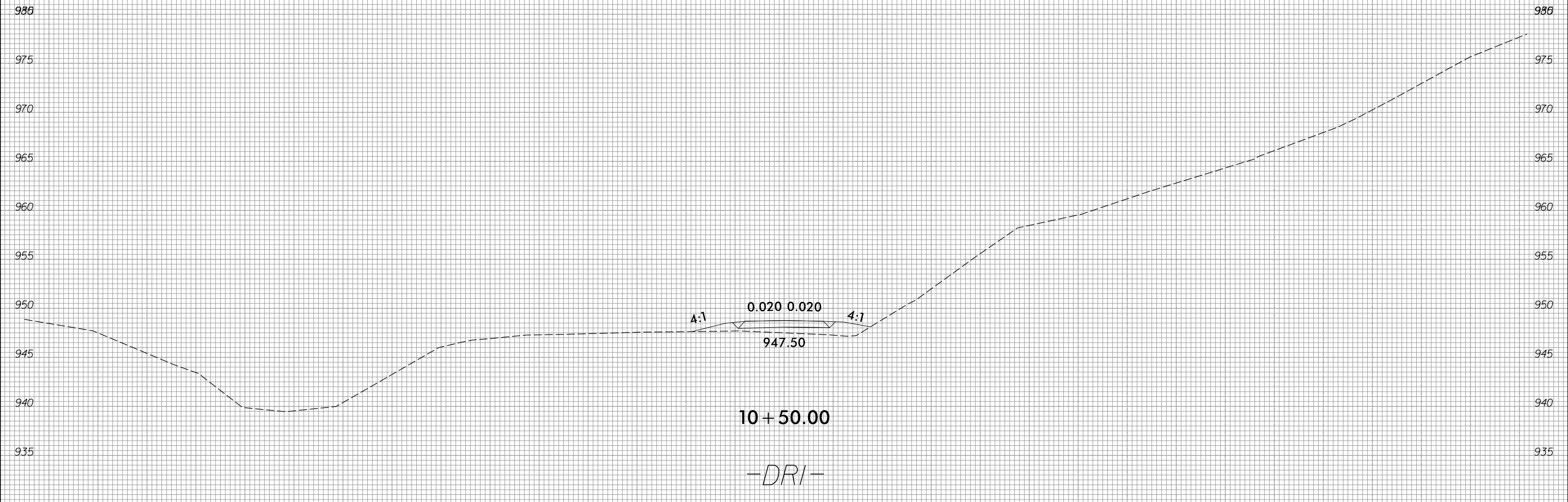


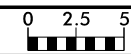
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6/23/16



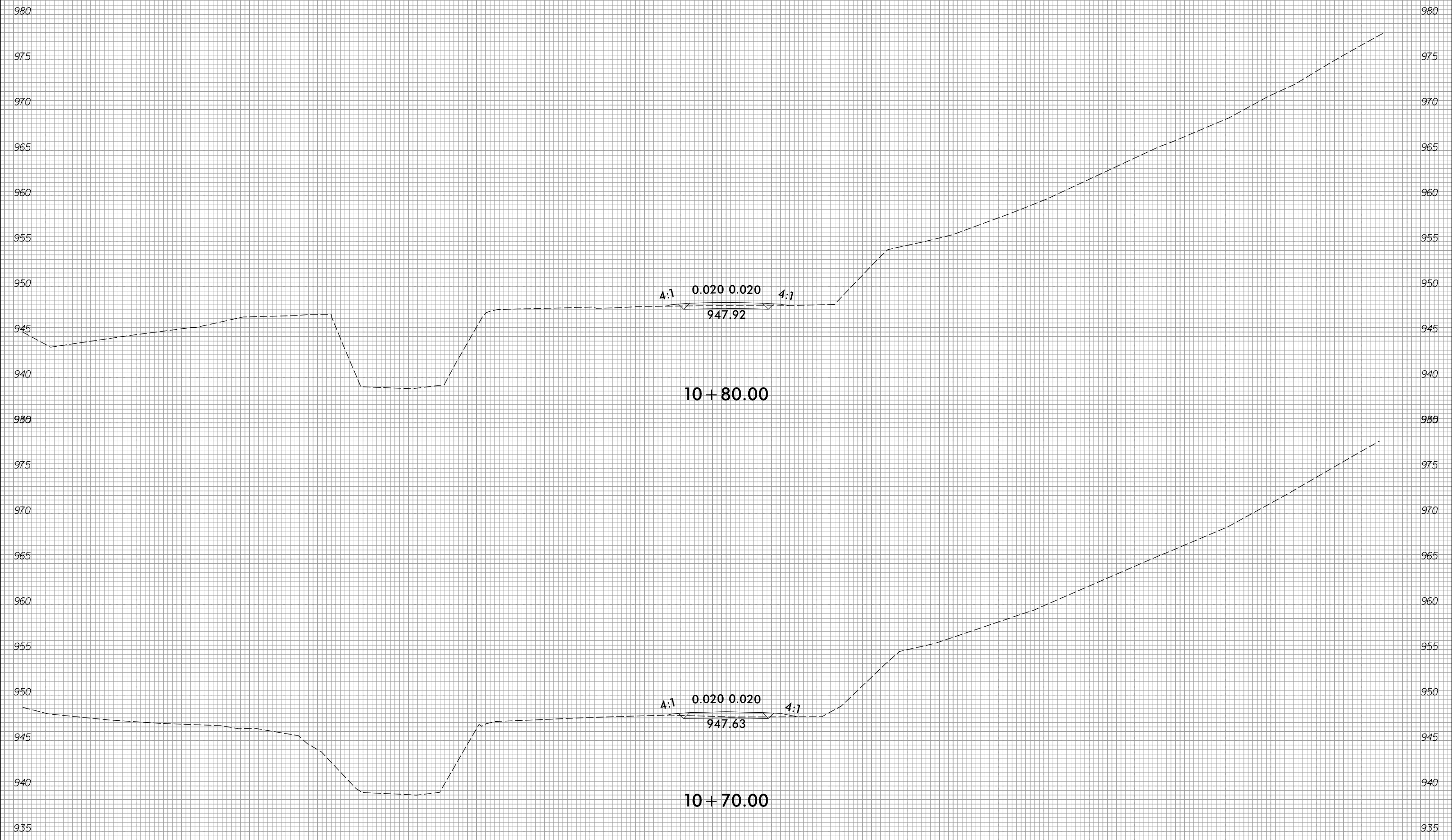
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Eric.Warlin





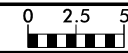
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BP14.R006	X-14

6/23/16



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Erica.Warlin



PROJ. REFERENCE NO.	SHEET NO.
BP14.R006	X-15

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Erica.Warburton



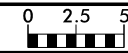
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PROJ. REFERENCE NO.	SHEET NO.
BP14.R006	X-16

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Erica.Warburton

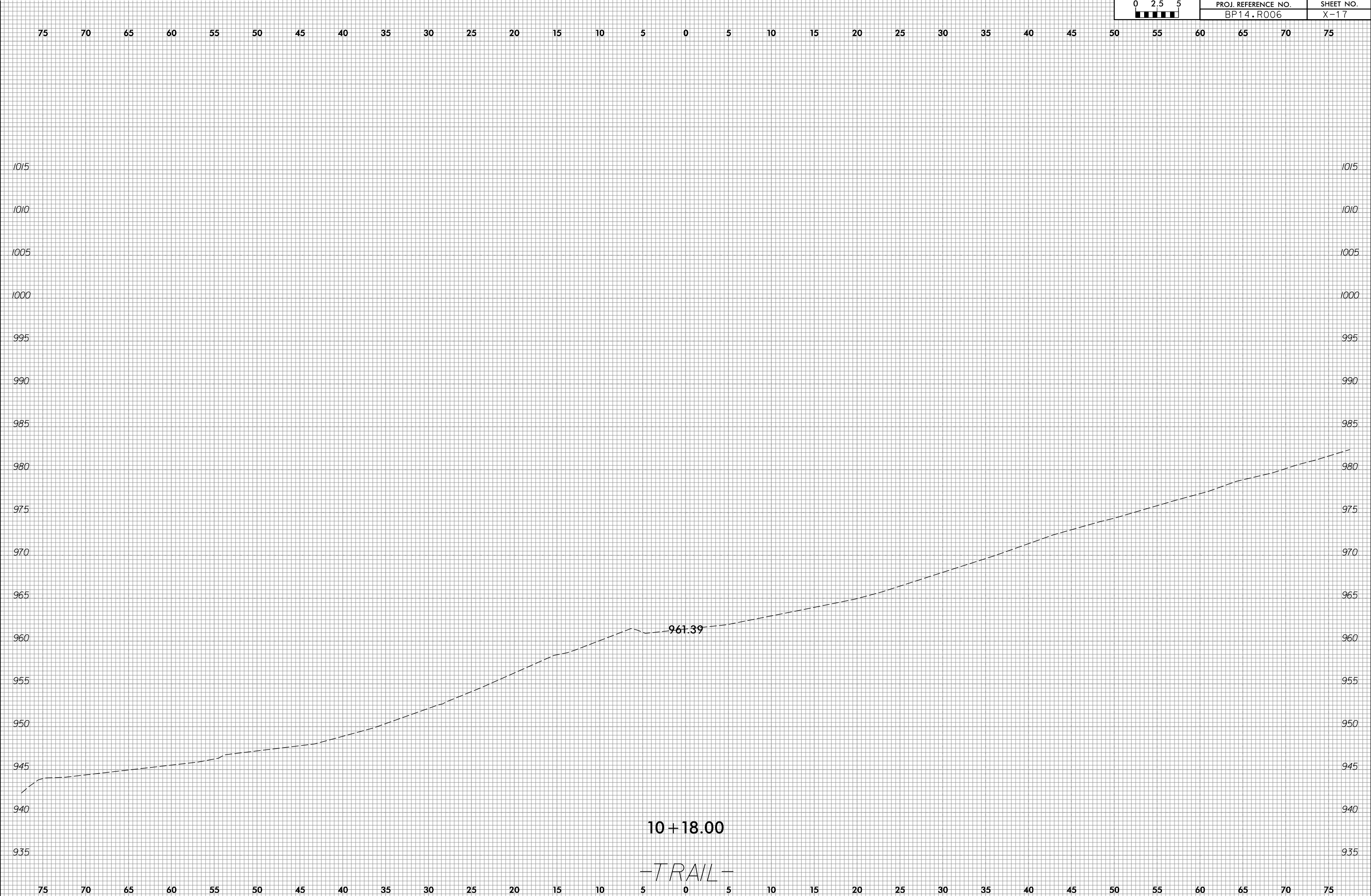


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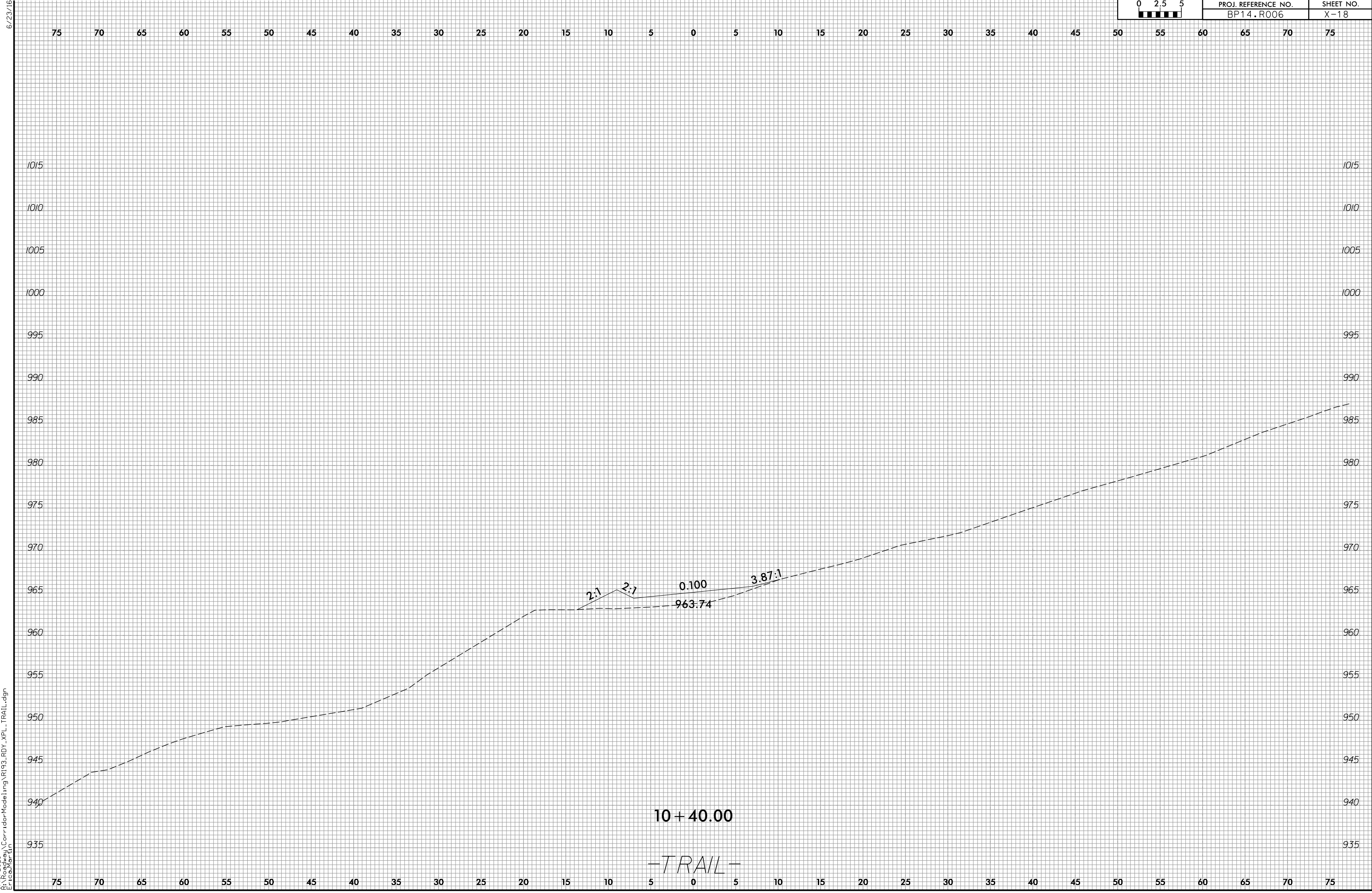
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6/23/16  
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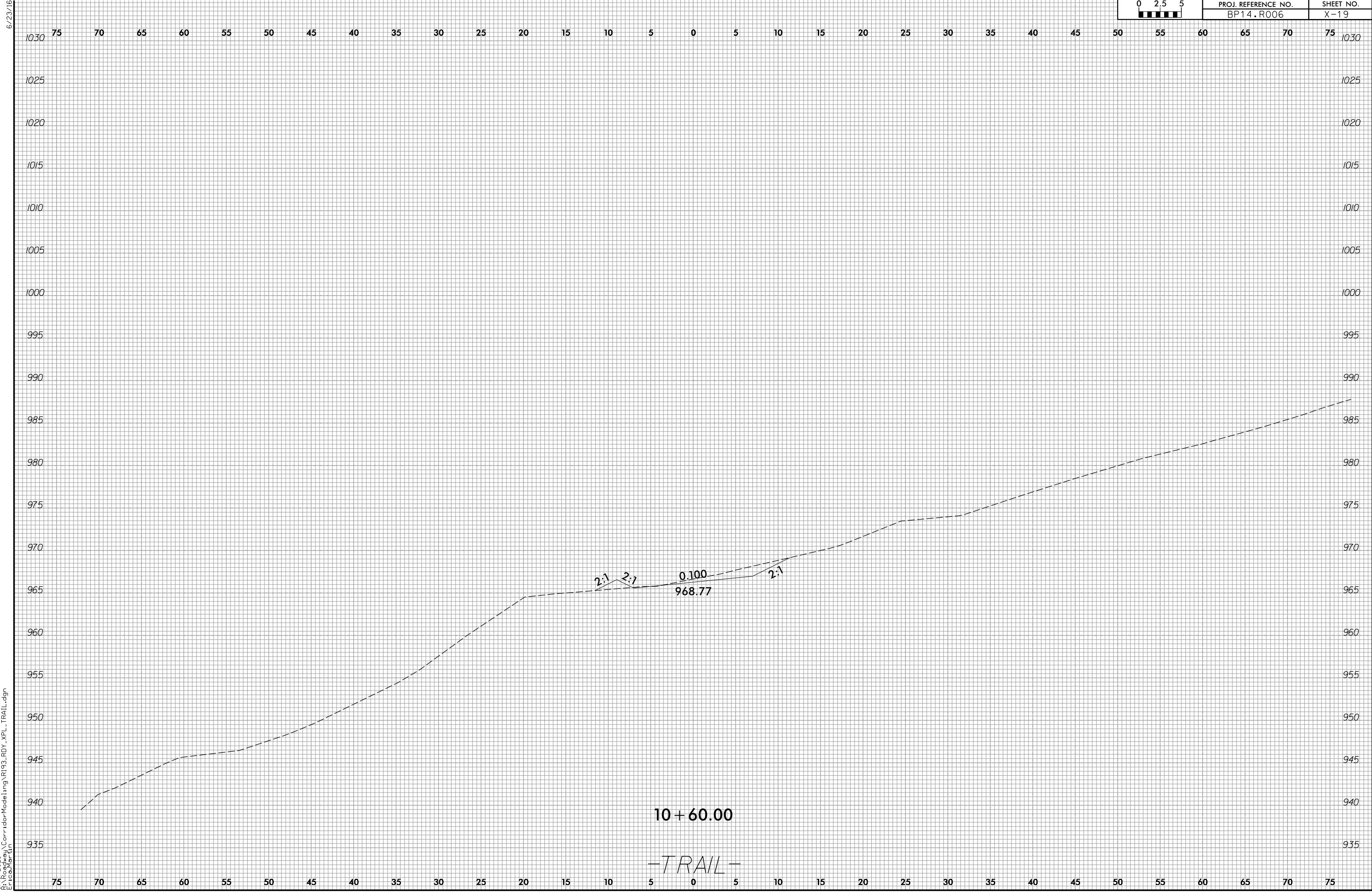


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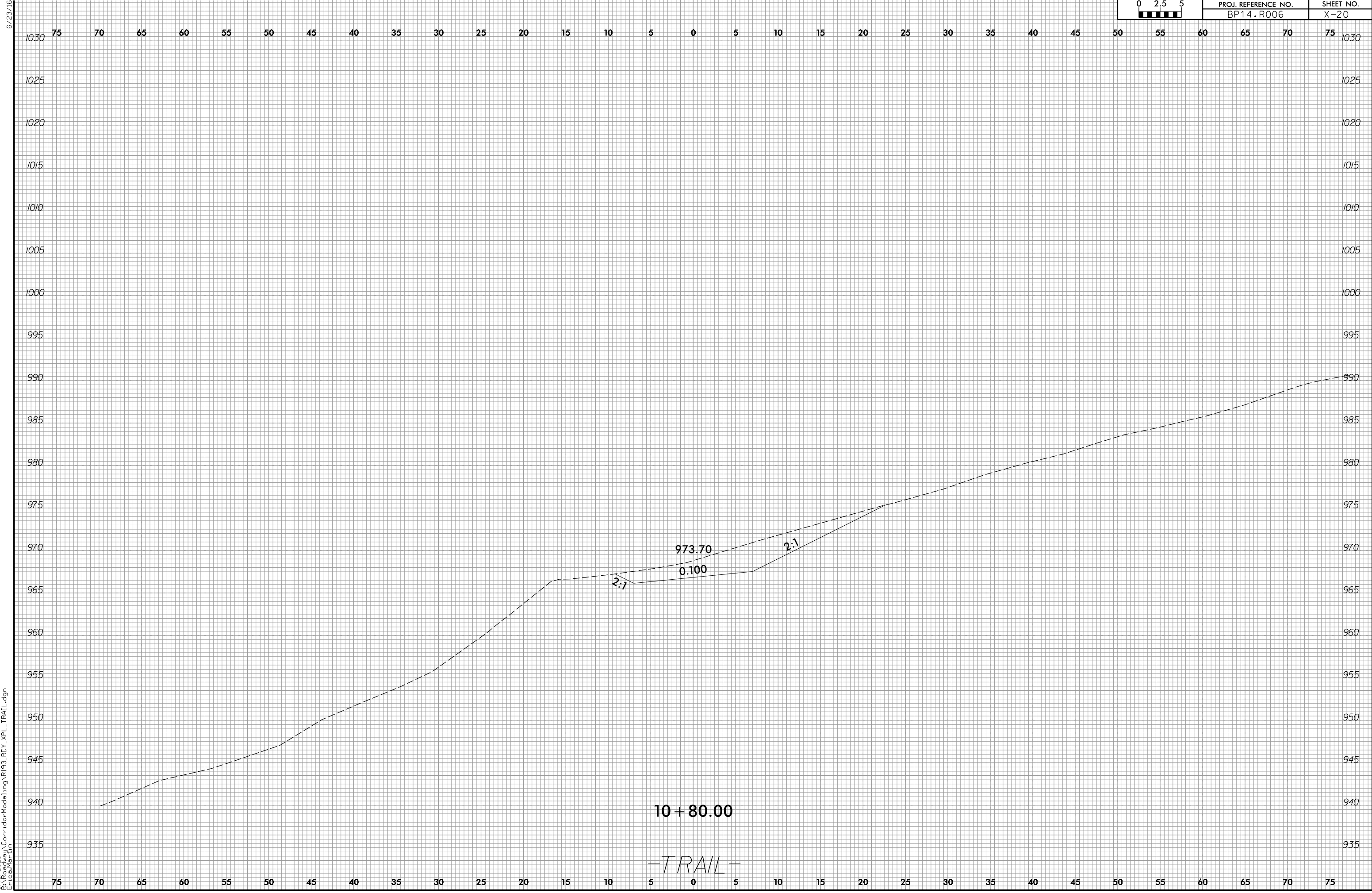
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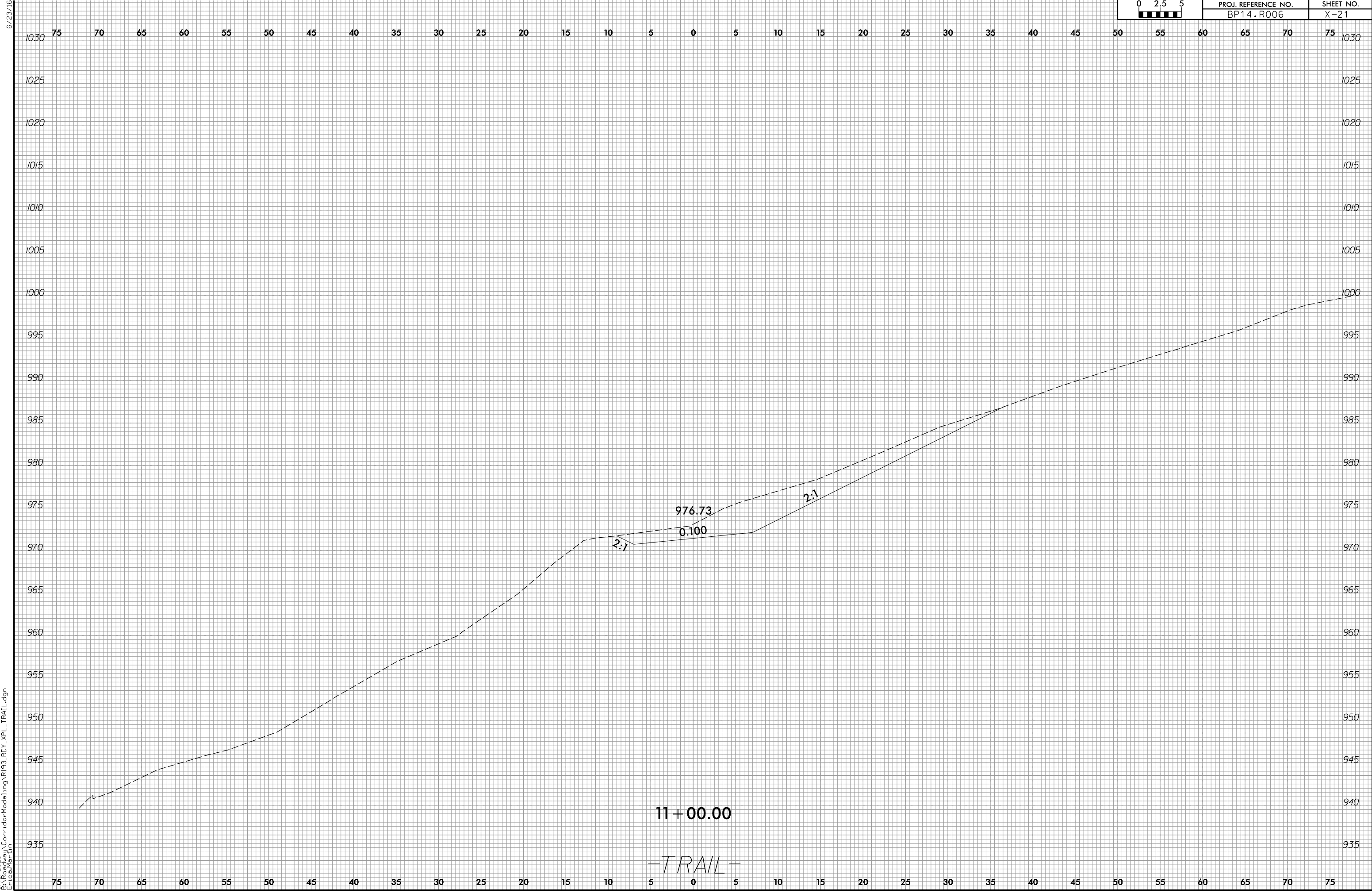


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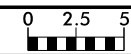


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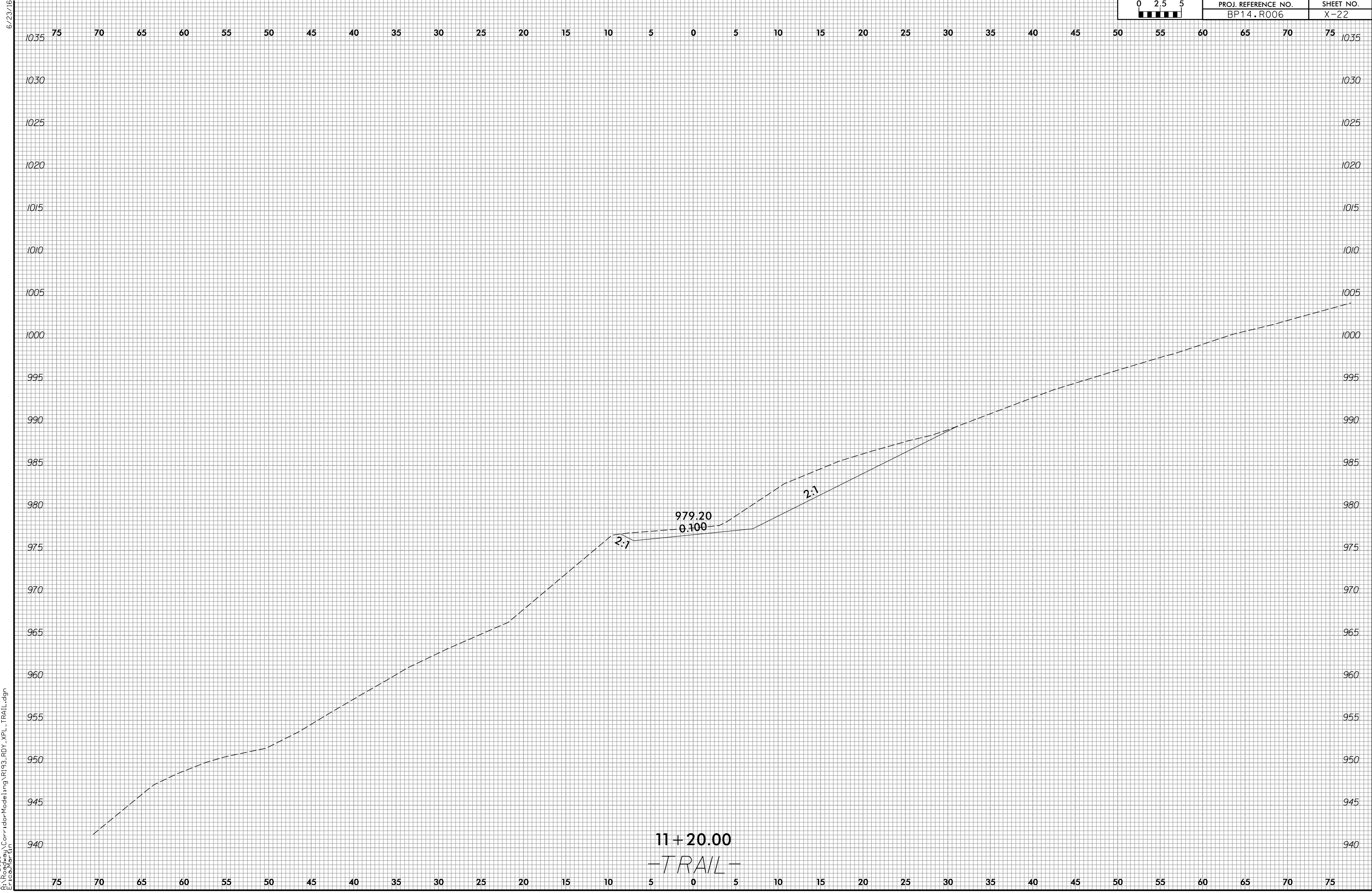
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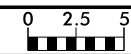
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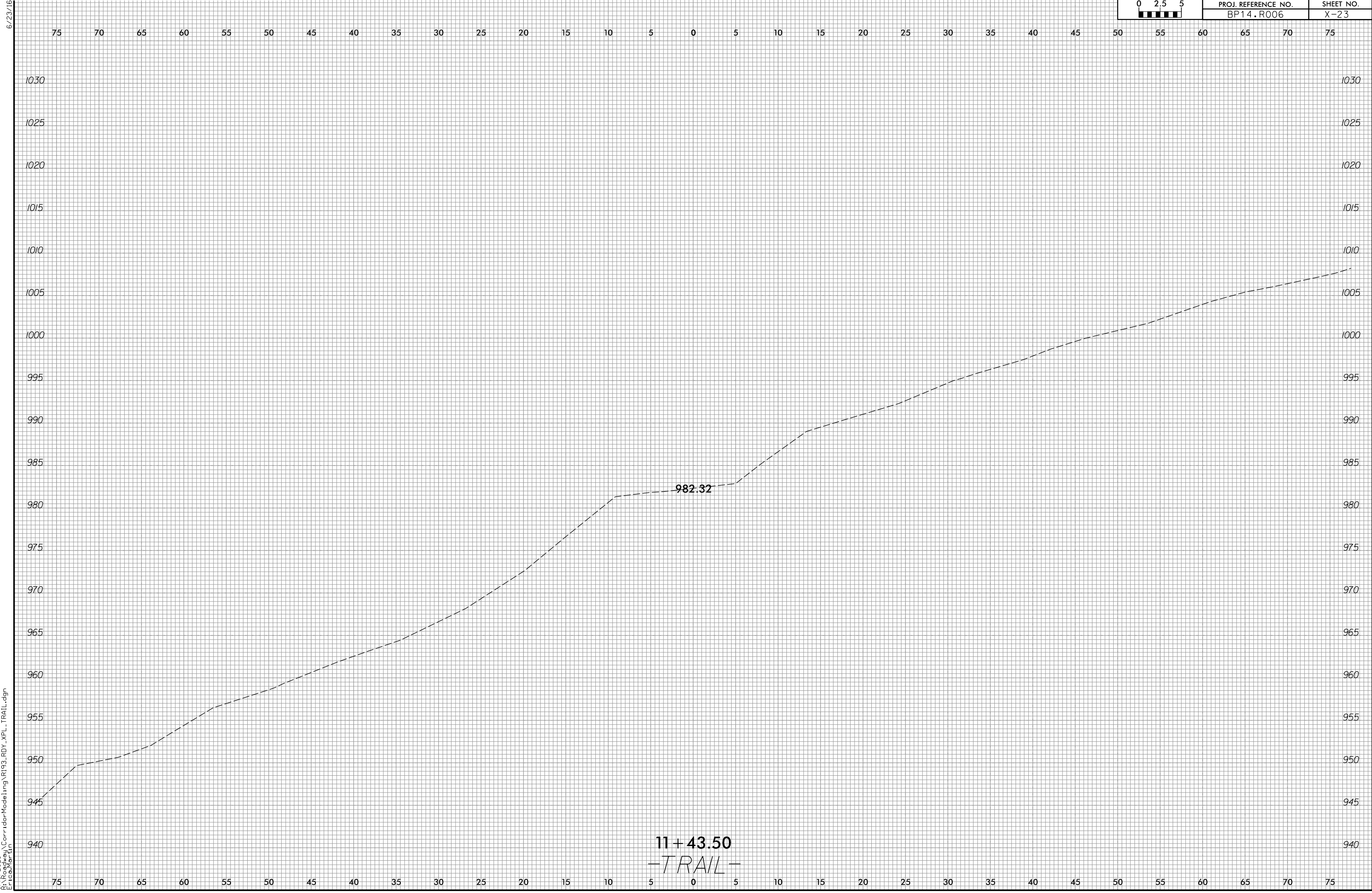
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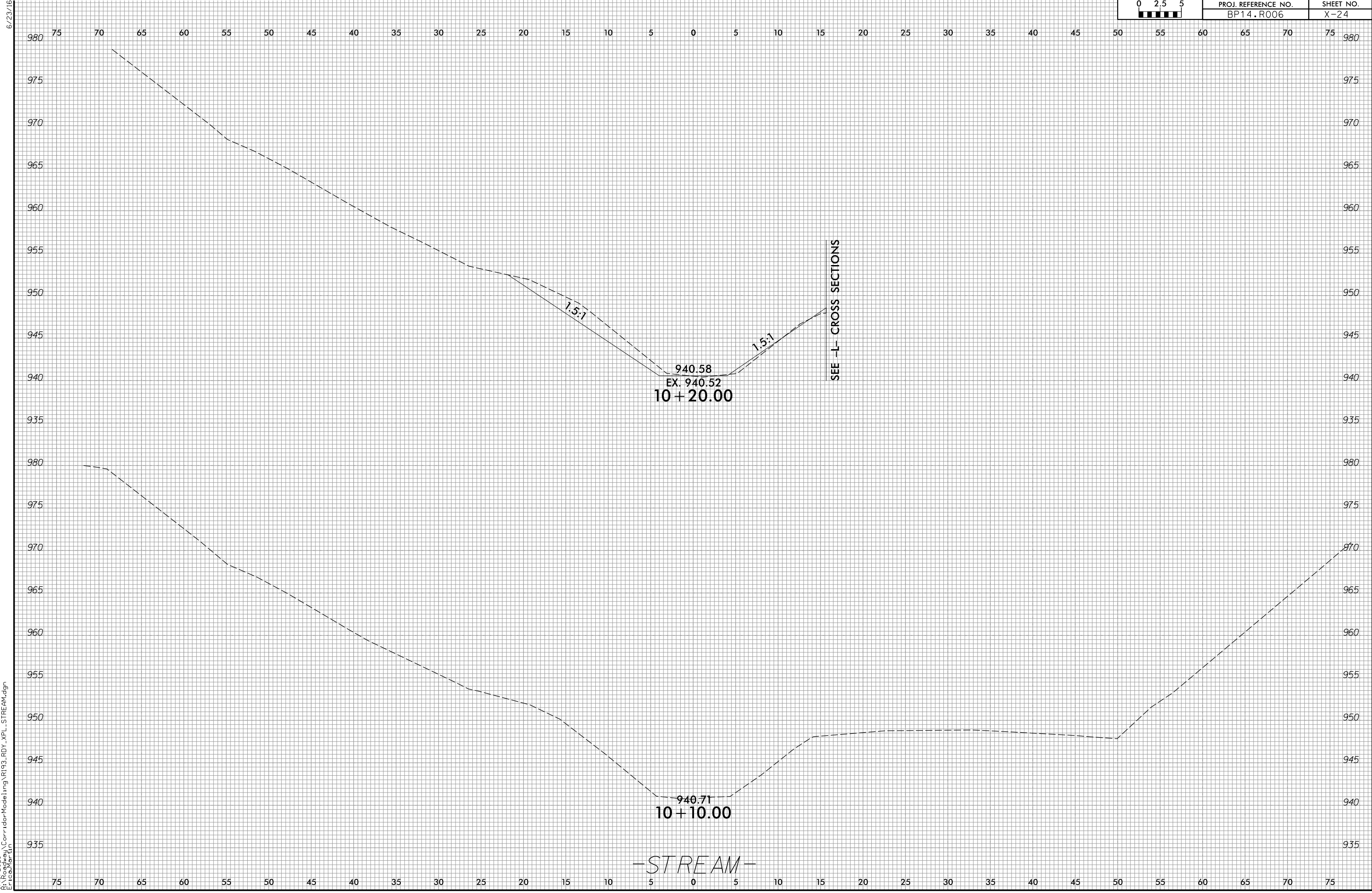


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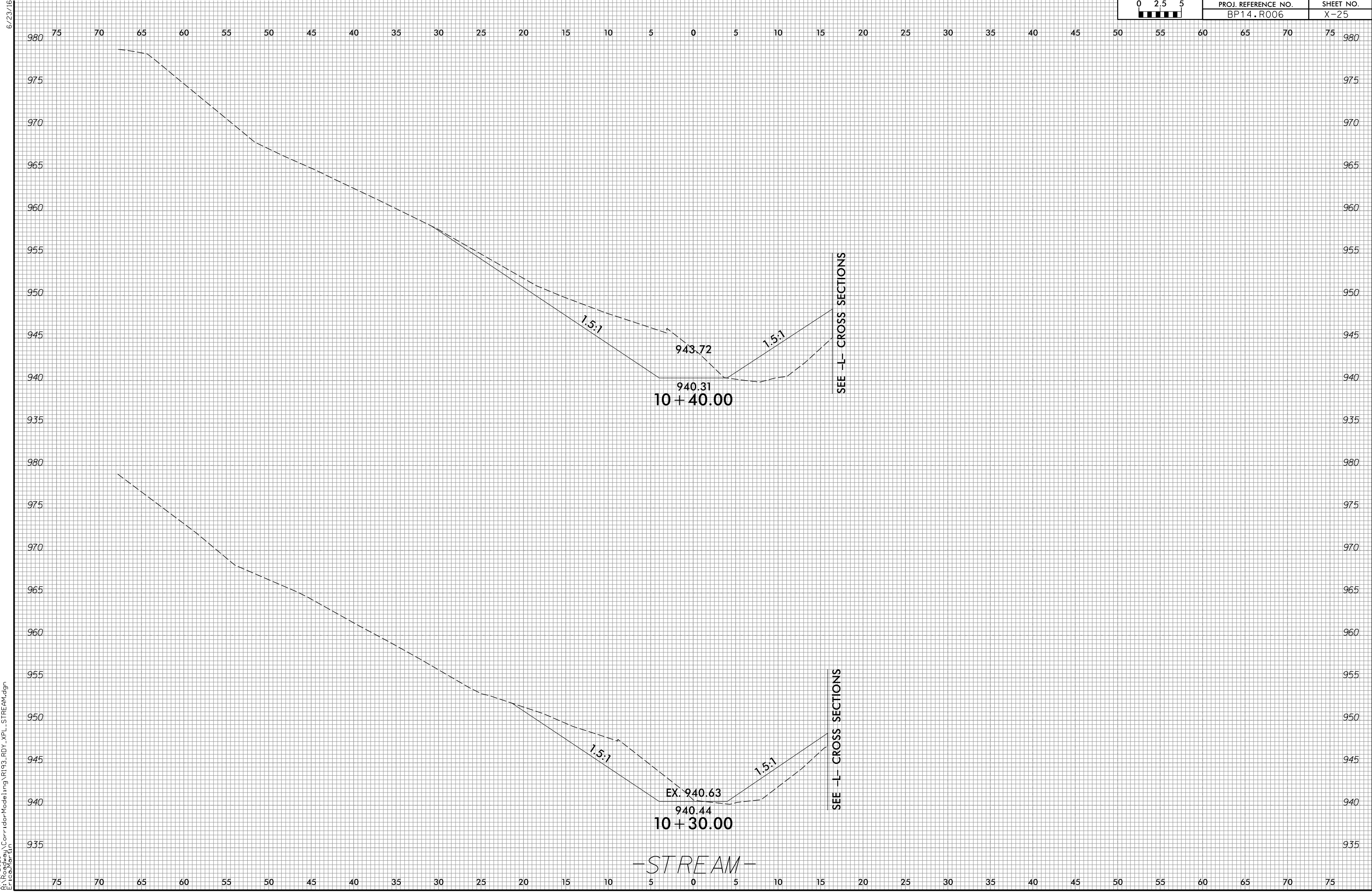
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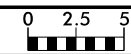


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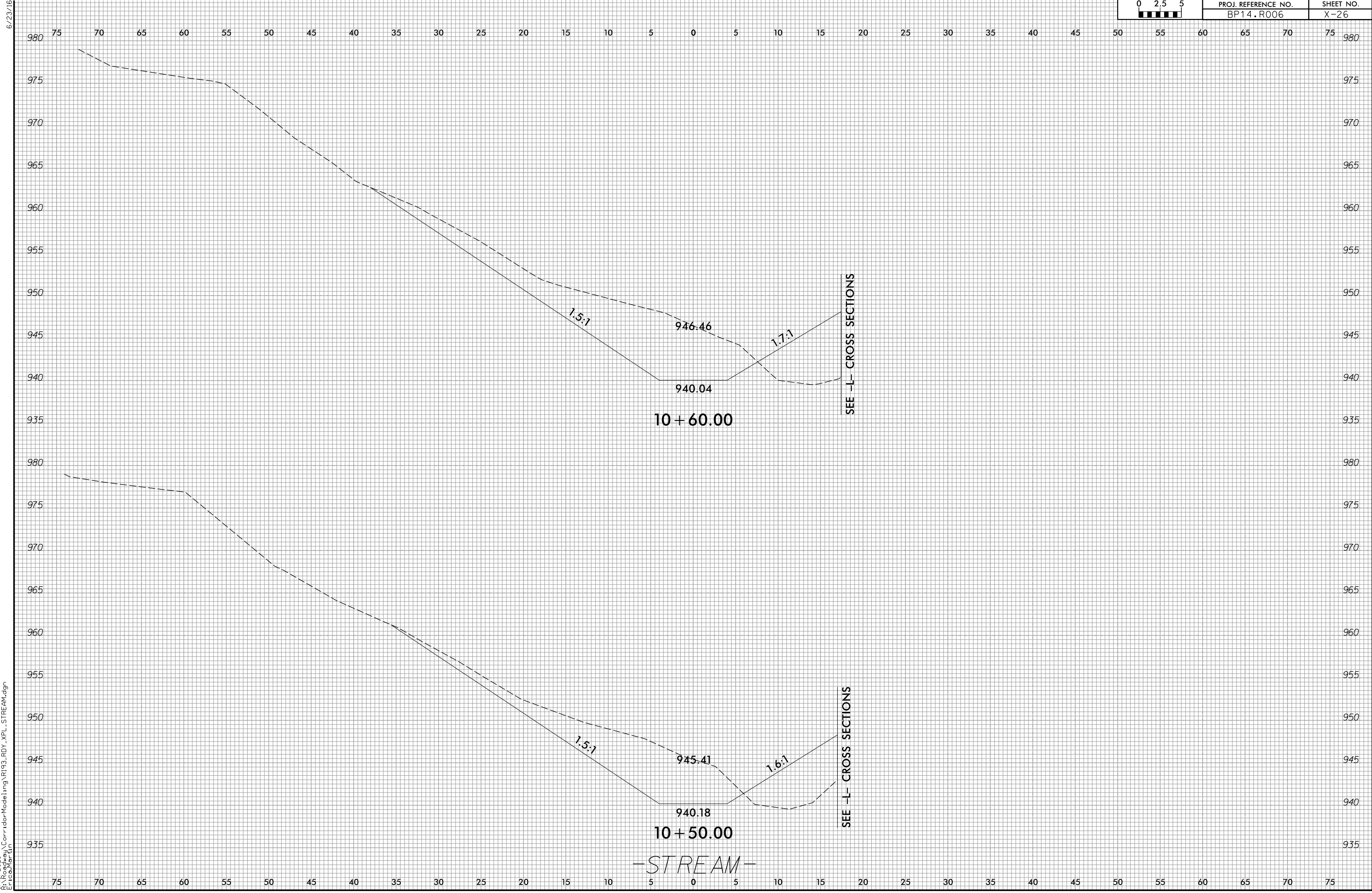
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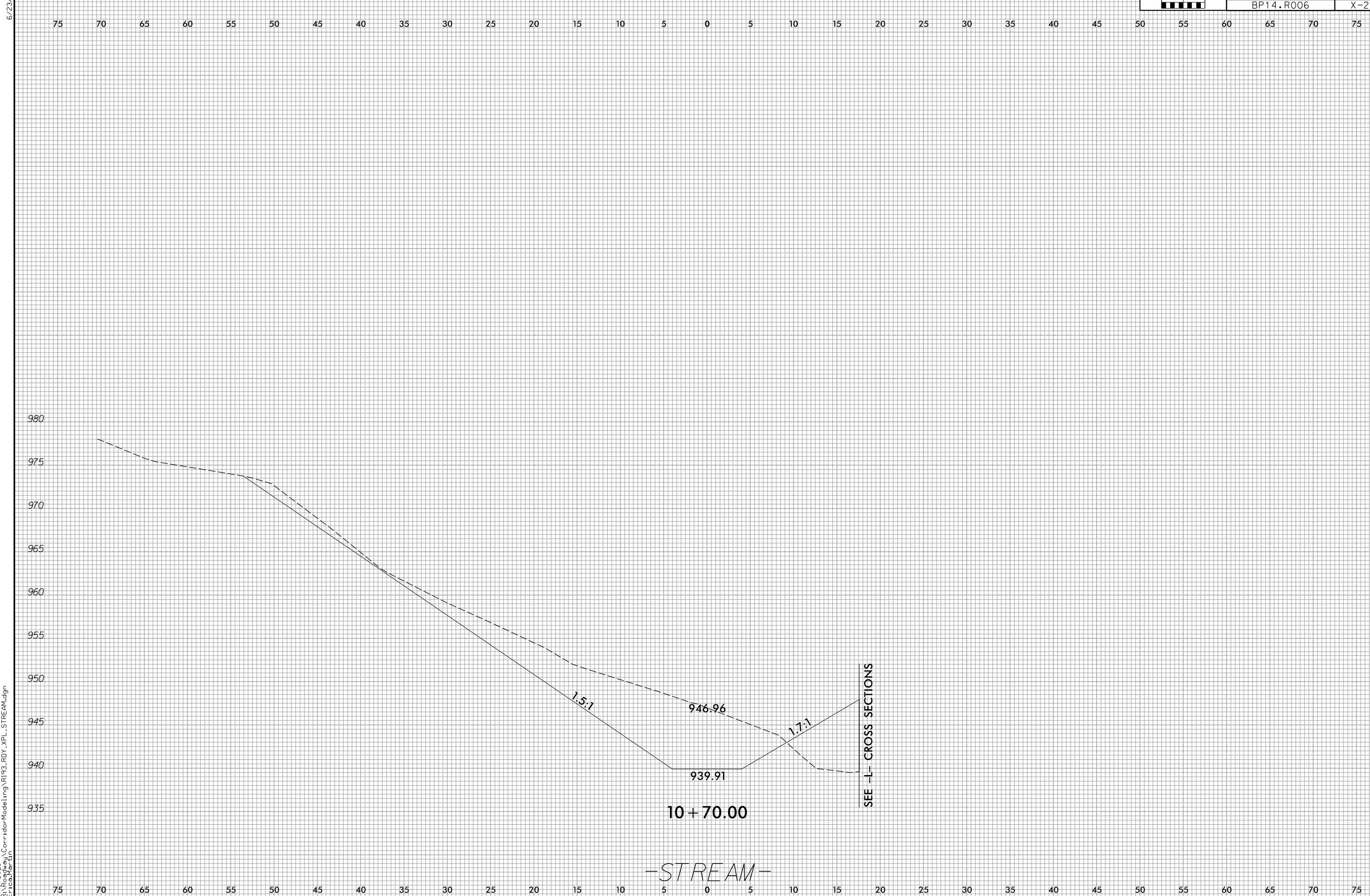
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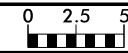


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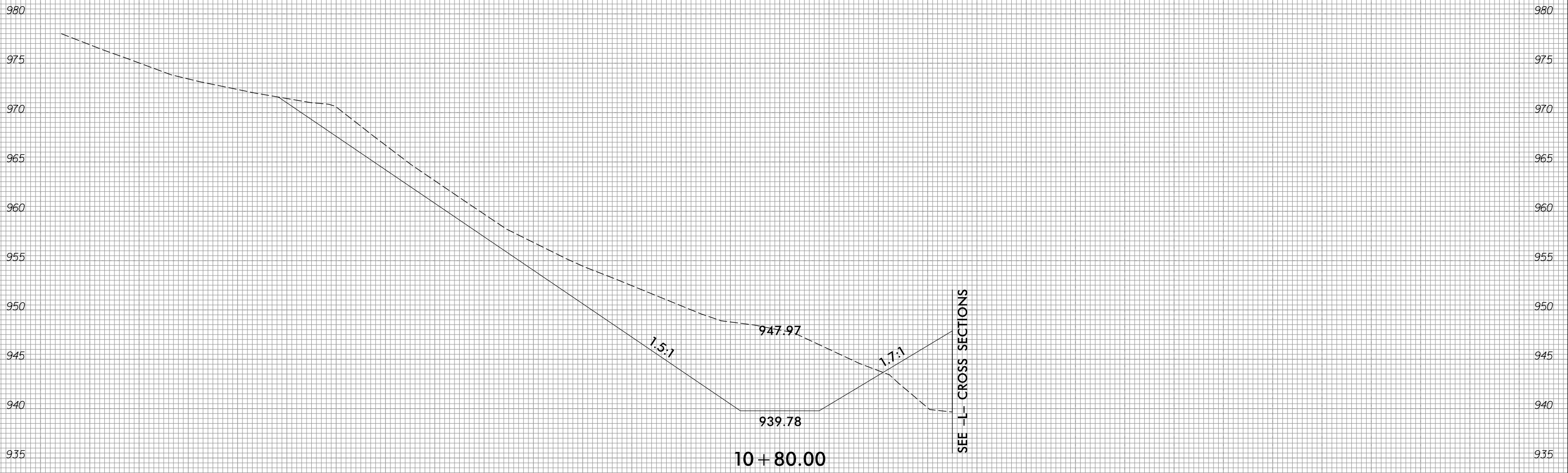




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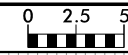


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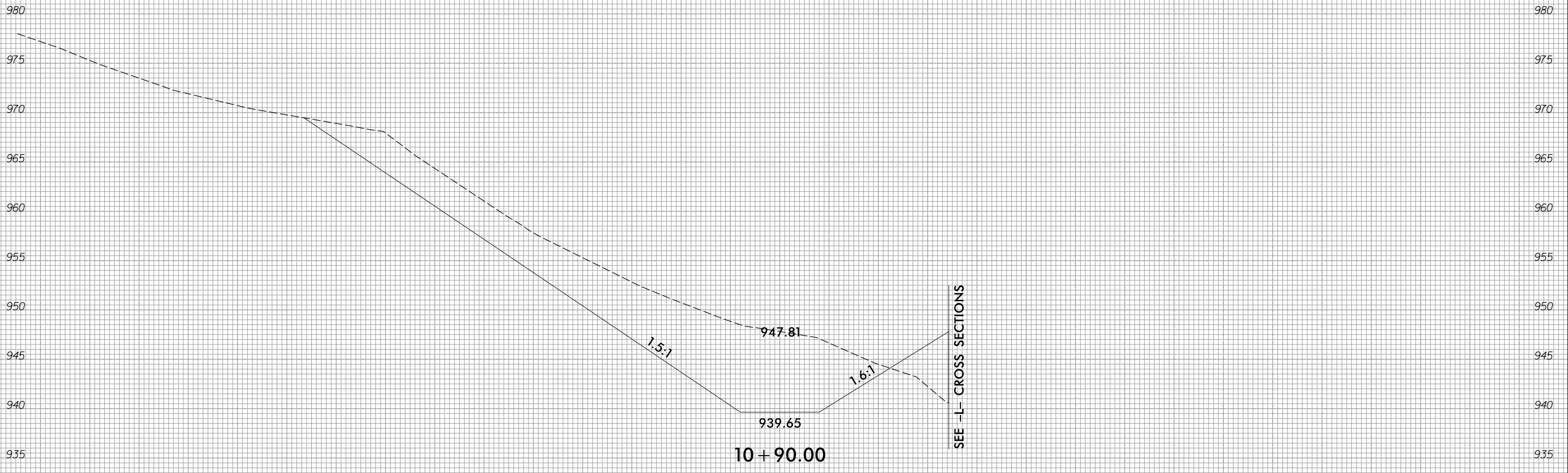
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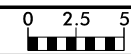


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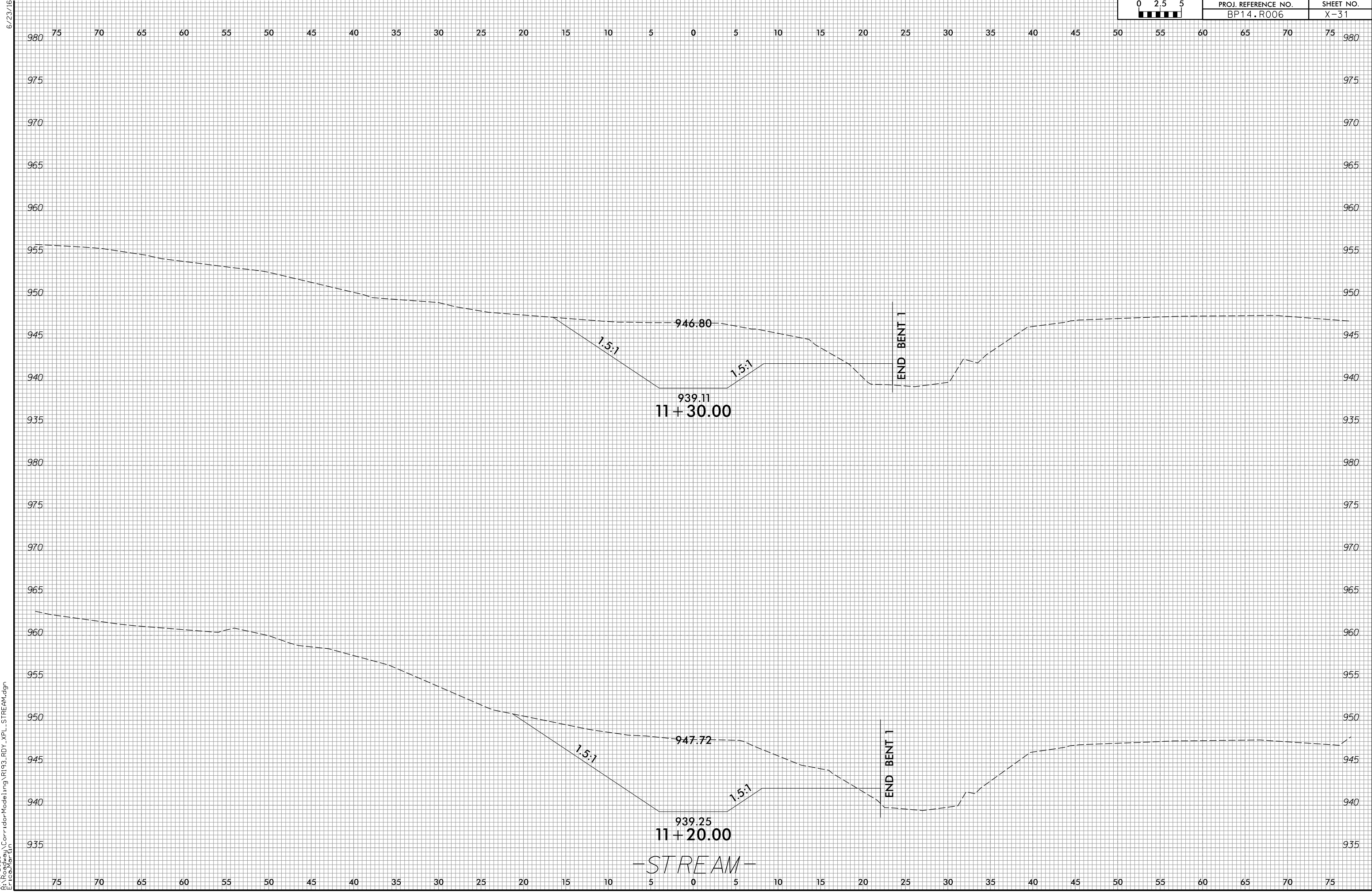
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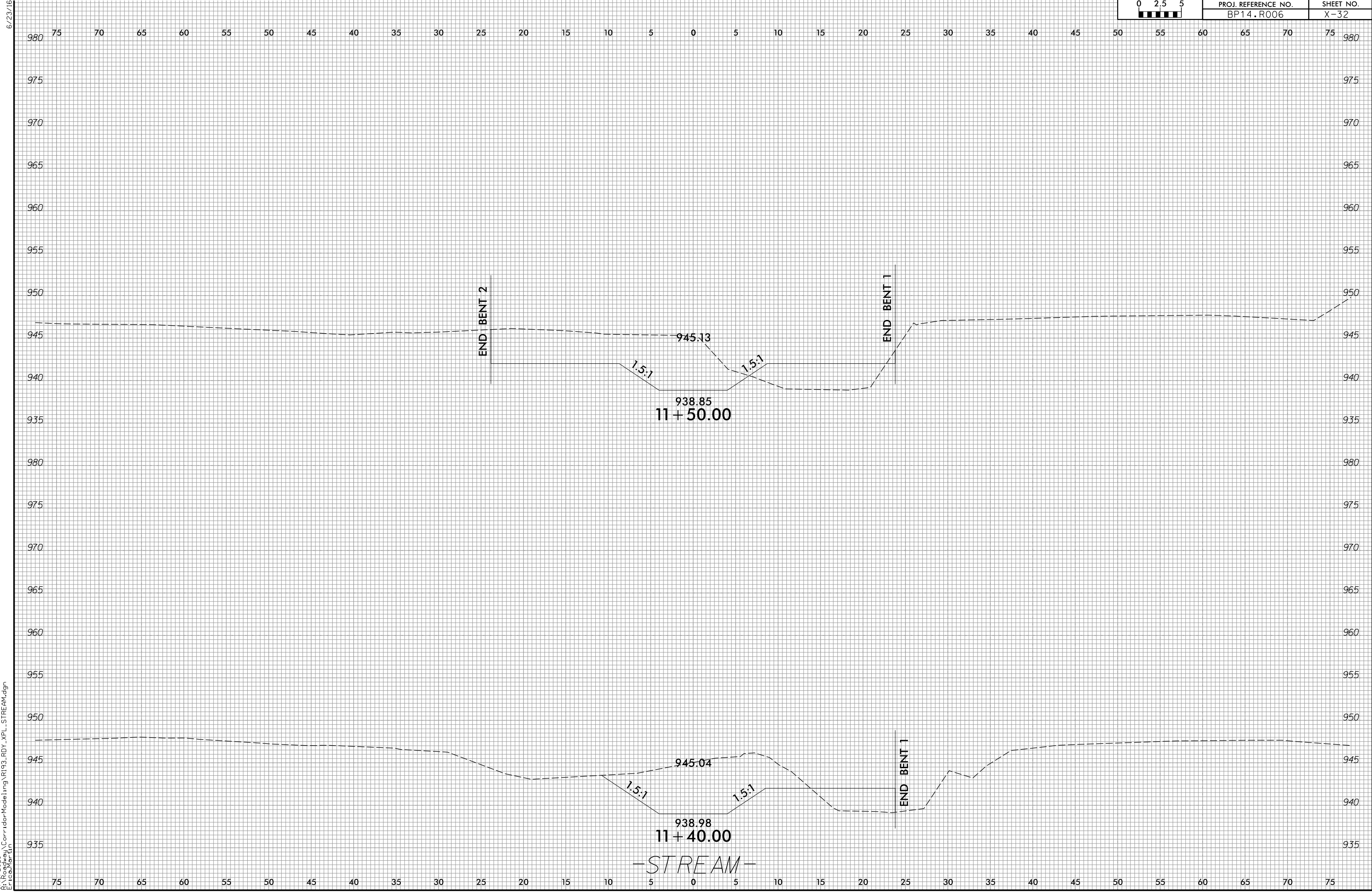
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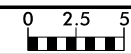




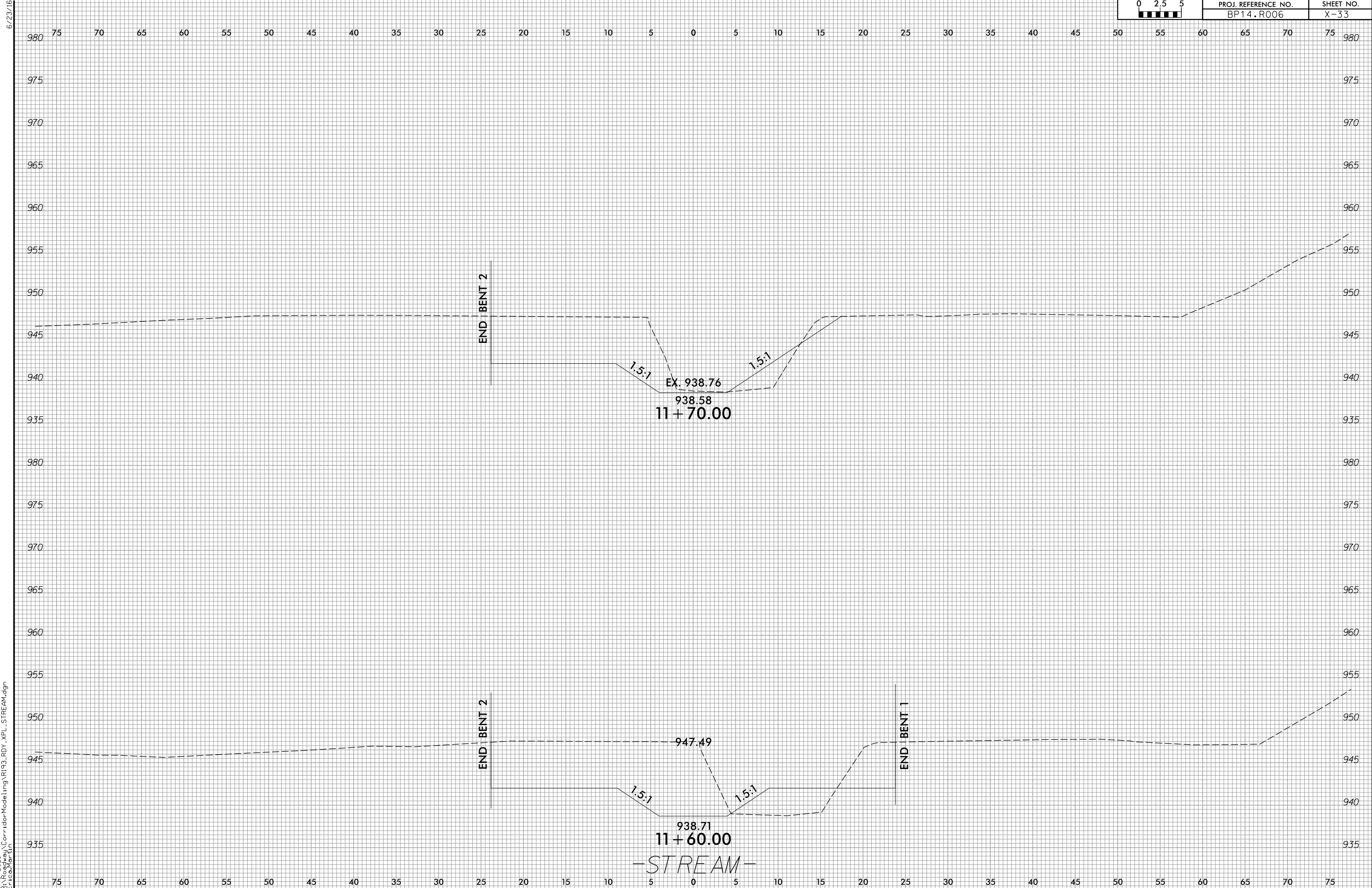
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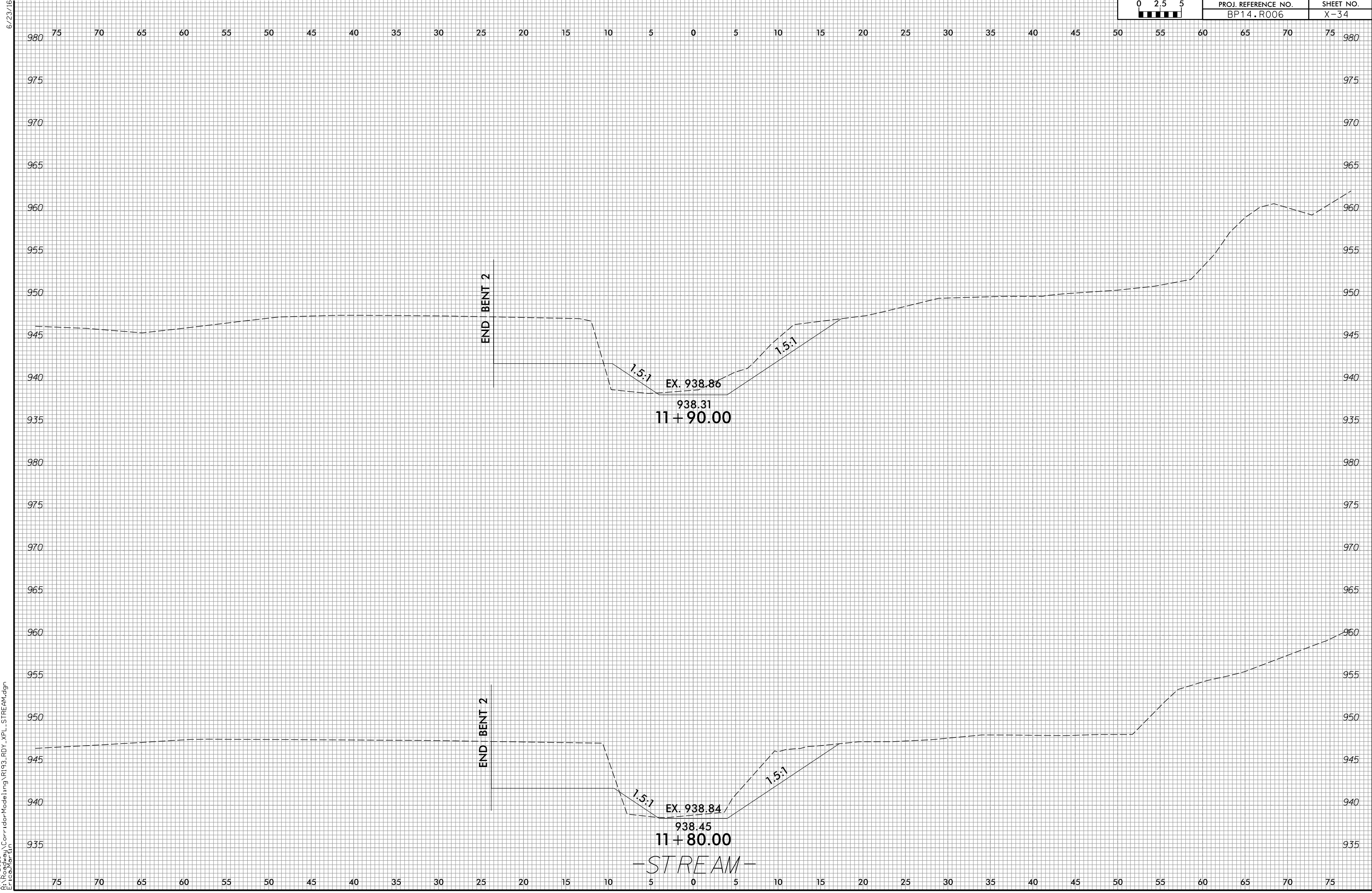




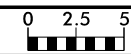
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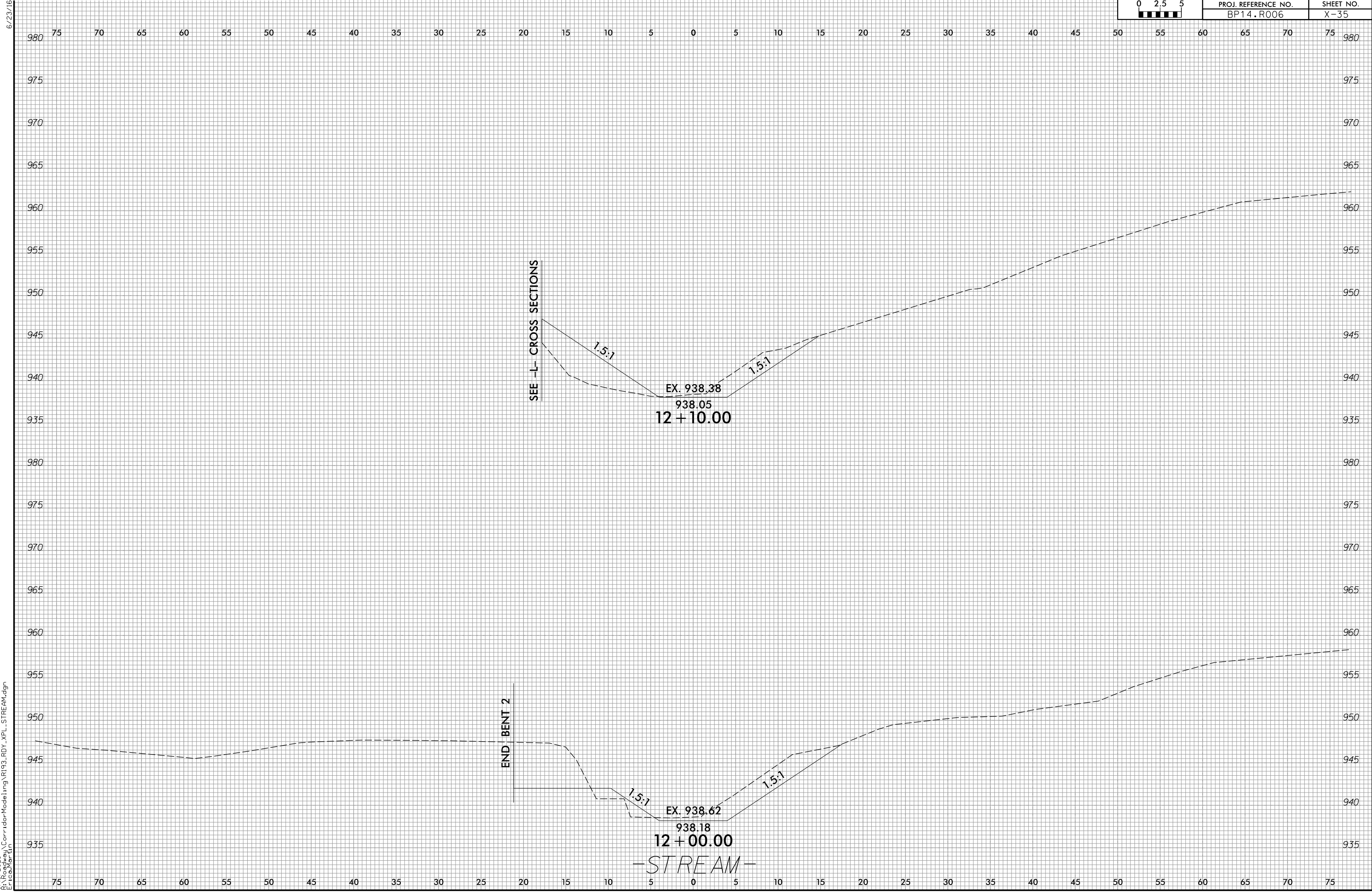
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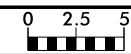
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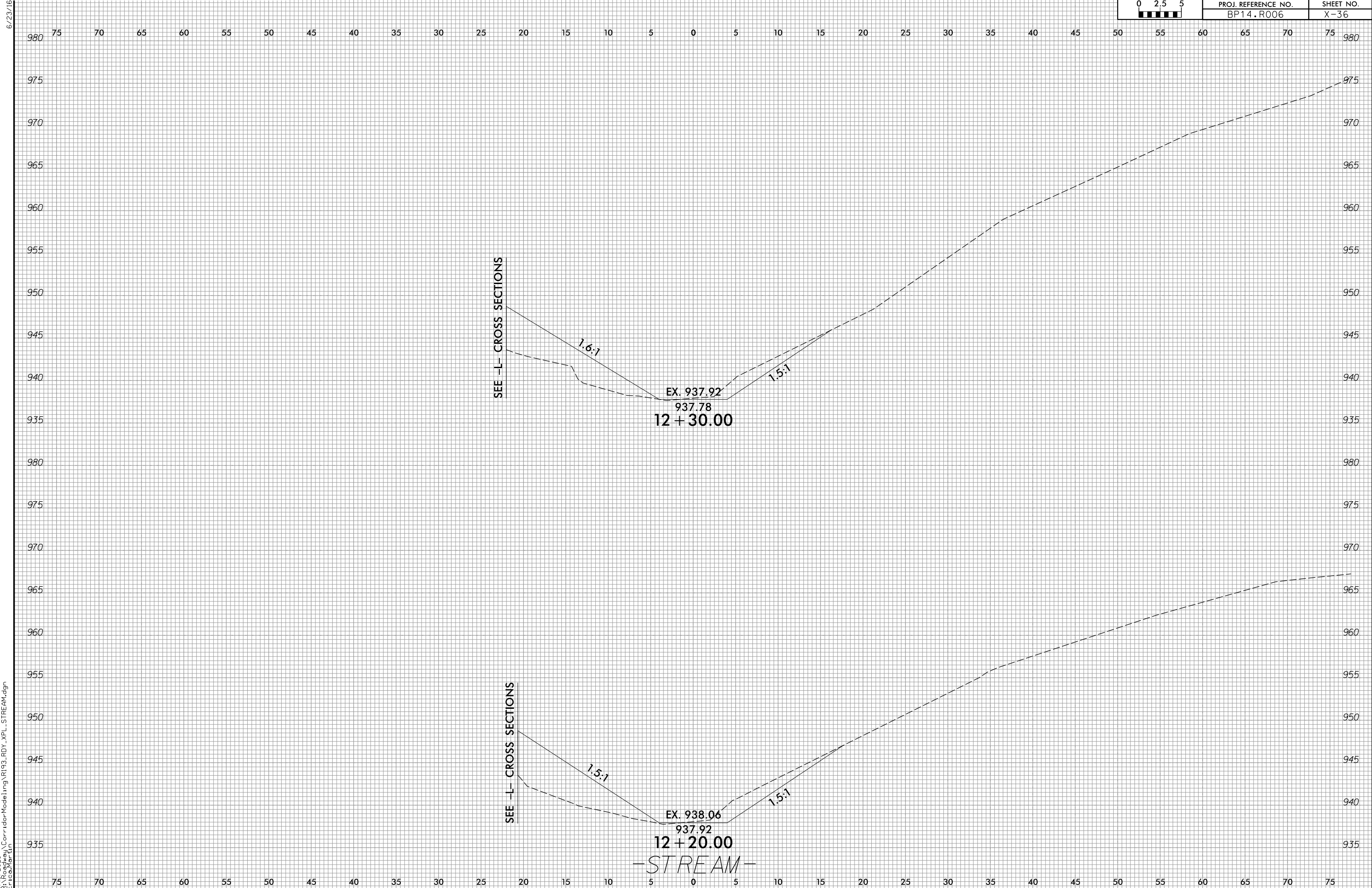
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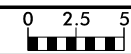


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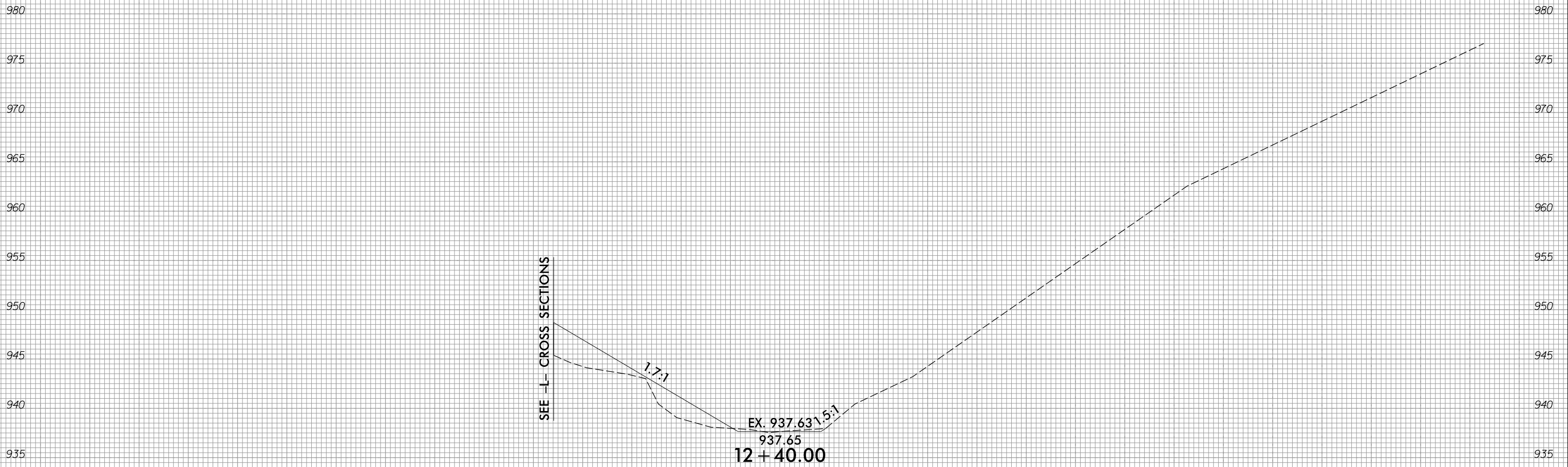
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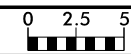
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6/23/16

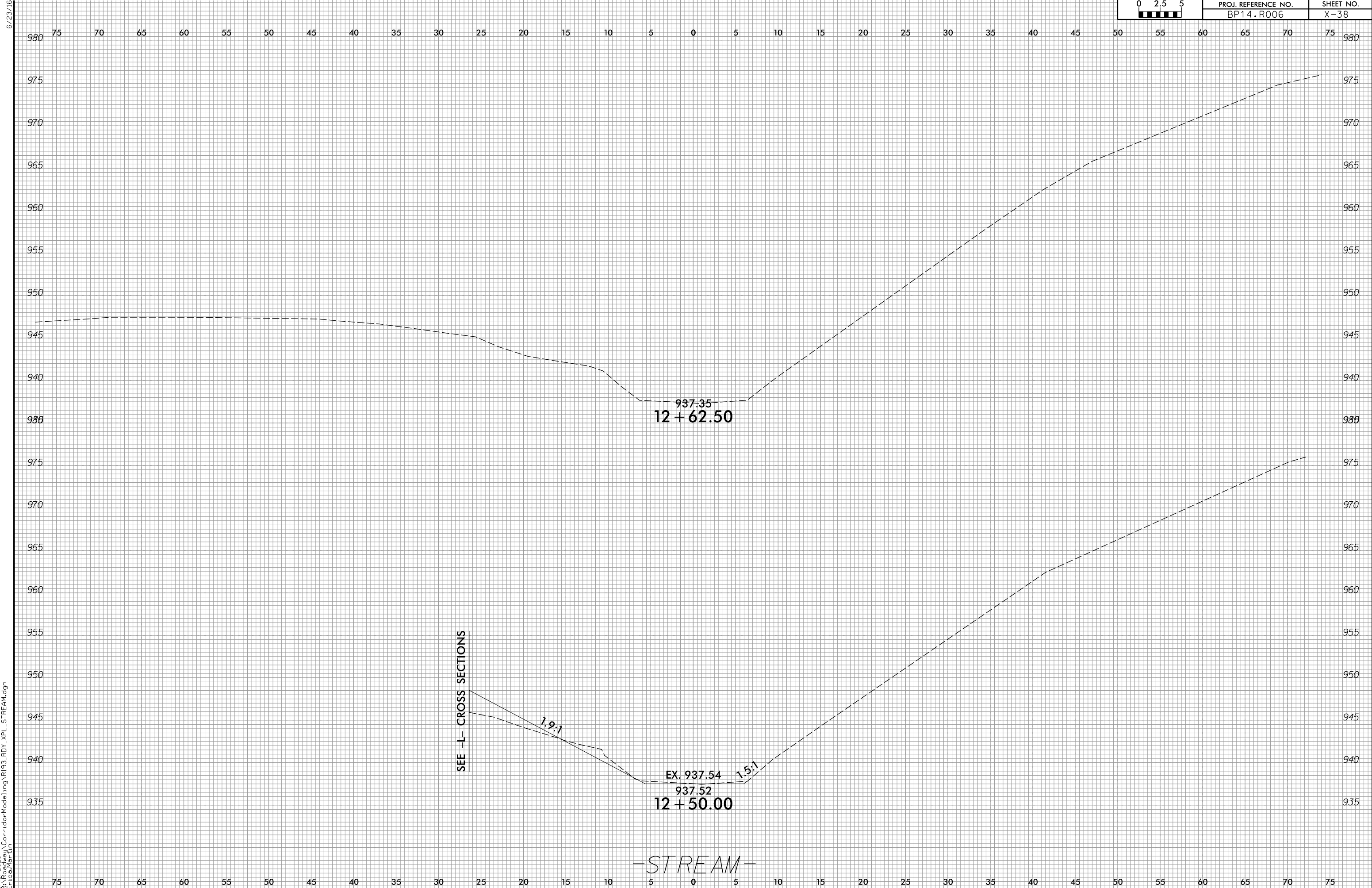
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 Eric.Burton



PROJ. REFERENCE NO.	SHEET NO.
BP14.R006	X-38



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 Eric.Warburton

# SR 1138 (LAKE ADGER RD) OVER PANTHER CREEK

## POLK COUNTY

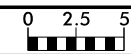
BP14.R006

<u>LINE</u>	<u>SHEET NO.</u>
-L-	X-2 TO X-10
-DR1-	X-11 TO X-16
-TRAIL-	X-17 TO X-23
-STREAM-	X-24 TO X-38

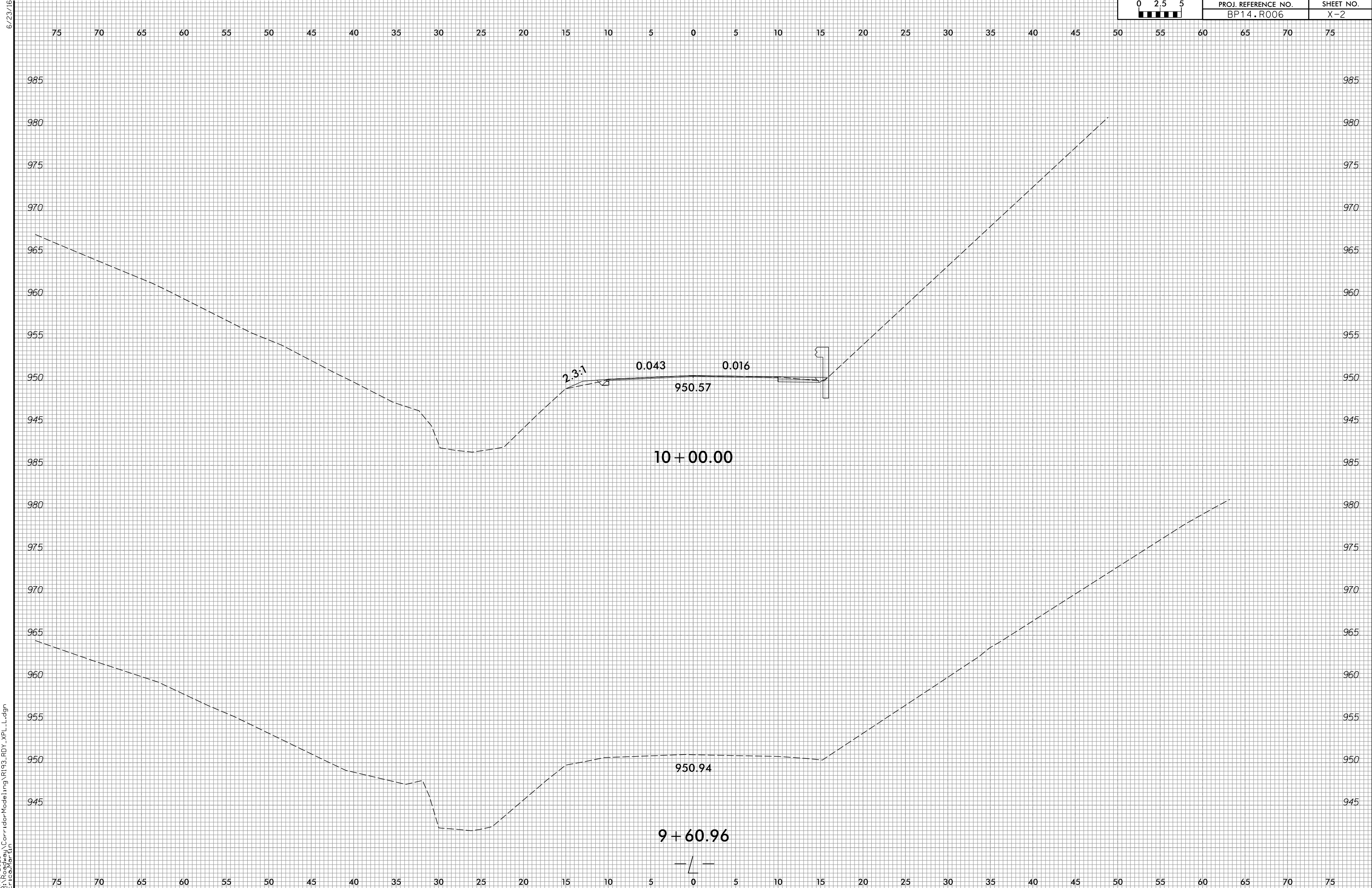
8/17/99  
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Eric Martin

<b>Quantities are approximate only. The Resident Engineer will                      recross-section the work accurately when the project is staked                      out. These cross-section notes will be used in computing the                      final quantities for which the contractor will be paid.</b>						<b>STATE OF NORTH CAROLINA                      DIVISION OF HIGHWAYS</b>		<b>PROJ. REFERENCE NO.</b> BP14.R006	<b>SHEET NO.</b> X-1A
<b>NOTE: EMBANKMENT COLUMN DOES NOT INCLUDE BACKFILL FOR UNDERCUT</b>						<b>CROSS-SECTION SUMMARY</b>			
Station PHASE 1 L	Uncl. Exc. (cu. yd.)	Embt (cu. yd.)	Station PHASE 3 Stream	Uncl. Exc. (cu. yd.)	Embt (cu. yd.)				
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10+00.00	1	0	10+40.00	24	11				
10+50.00	5	6	10+50.00	38	16				
11+00.00	5	12	10+60.00	54	18				
11+50.00	3	9	10+70.00	69	17				
12+00.00	1	4	10+80.00	86	14				
			10+90.00	102	10				
Station PHASE 1 Trail	Uncl. Exc. (cu. yd.)	Embt (cu. yd.)							
10+18.00	0	0	11+00.00	118	6				
10+40.00	0	20	11+10.00	117	2				
10+60.00	3	10	11+20.00	89	0				
10+80.00	25	1	11+30.00	65	2				
11+00.00	55	0	11+40.00	48	6				
11+20.00	58	0	11+50.00	43	12				
11+43.50	60	0	11+60.00	61	13				
			11+70.00	61	8				
			11+80.00	44	3				
			11+90.00	39	3				
			12+00.00	32	3				
Station PHASE 2 Stream	Uncl. Exc. (cu. yd.)	Embt (cu. yd.)							
10+10.00	0	0	12+10.00	18	9				
10+20.00	10	1	12+20.00	8	18				
10+30.00	14	4	12+30.00	6	20				
			12+40.00	3	15				
			12+50.00	1	8				
			12+62.50	1	3				
Station PHASE 2 L	Uncl. Exc. (cu. yd.)	Embt (cu. yd.)	Station PHASE 3 L	Uncl. Exc. (cu. yd.)	Embt (cu. yd.)				
9+60.96	0	0	13+21.22	0	0				
10+00.00	0	0	13+50.00	3	19				
10+50.00	3	2	14+00.00	3	22				
11+00.00	7	3	14+50.00	0	6				
11+50.00	8	5	14+77.00	0	0				
12+00.00	3	29							
12+50.00	0	189							
12+63.68	0	48							
Station PHASE 3 DR1	Uncl. Exc. (cu. yd.)	Embt (cu. yd.)							
10+10.37	0	0	10+10.37	0	0				
10+20.00	0	4	10+20.00	0	4				
10+30.00	0	8	10+30.00	0	8				
13+21.22	0	0	10+40.00	0	6				
13+50.00	2	1	10+50.00	0	4				
14+00.00	6	4	10+60.00	0	4				
14+50.00	3	2	10+70.00	0	2				
14+77.00	0	0	10+80.00	1	0				
			10+90.00	1	0				
Station PHASE 3 L	Uncl. Exc. (cu. yd.)	Embt (cu. yd.)							
12+00.00	0	0	11+00.00	2	0				
12+50.00	0	19	11+10.00	2	0				
12+63.68	0	4	11+12.00	1	0				

Approximate quantities only, fine grading, clearing and grubbing, and removal of existing pavement will be paid for at the lump sum price for "Grading".



PROJ. REFERENCE NO.	SHEET NO.
BP14.R006	X-2



9/16/2025  
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Erica.Warburton